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THE CANADIAN JEWISH REVIEW

A Weekly Newspaper for the Jewish Home

VOL. XXIV — MONTREAL, OCTOBER 31st, 1941 — No. 4

Persecution Mounts In Europe

NAZI-INSPIRED ACTION WIDENS

Special transports of 1,000 or more German Jews leave nightly for Poland, and it is said that at least 20,000 are being sent to that country. In addition, between 1,500 and 4,000 Jews have been affected in the drive to evict them from Berlin homes.

Many of those, it was learned, are being housed in barrack-like wooden buildings outside the city. Others are being assigned to quar-

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Italians Are Tired Of Jews, Says Paper

AND MUST LET GERMANS KNOW IT

All Jews in Italy, including those who have received preferential treatment under the anti-Jewish laws, should be "annihilated as a danger to the internal front," the Regime Fascista, of Rome, says. The writer of the article emphasizes that this is the moment to do away with half-measures.

"War against the enemies of fascism has now assumed a clear totalitarian character," he says. "We therefore demand to know with the greatest possible accuracy who are our enemies, both at home and abroad. We heartily detest neutrality, halfway measures, ambiguous positions and those who feign to be friends because of fear or personal gain. They must be with us or against us.

[illegible] Jews have always been hostile and opposed to our progress. They have attempted to strangle us in the luminous moment of our revolutionary affirmation on a world plane. They must, inexorably, pay.

"The fight against the Jews is in full swing. It is, above all, the time to let the Germans know that we Italians have chilled blood in our veins and we shall not tolerate abuses of our generosity.

"We do not know when official measures will be taken. We only know that Italians are tired of having Jews among them."

"Pearl King" Sees N.Y. Gem Center Of World

MOST JEWEL MERCHANTS SAFE THERE

Leonard Rosenthal, one-time "pearl king" of the world, who from his Paris office bought for forty years 95 per cent of all pearls produced, and resold them, said in an interview, in New York that New York has the opportunity of becoming the post-war jewel trading centre of the world, replacing Rotterdam, Antwerp and Paris.

The man who once sold pearls, rubies and other precious stones to grand dukes, princes and emperors, his sales in four decades aggregating 12,000,000,000 to 14,000,000,000 francs, escaped from France in June, 1940, "just three minutes ahead of the Germans," he reported. Just after he crossed the French-Spanish boundary on the International Bridge between Hendaye and Irun, the advancing Germans arrived. "The French customs officers," he said, "were weeping."

Speaking rapidly in French, at the office of J. P. Didier, a friend, at 660 Madison Avenue, M. Rosenthal said that he and his wife took with them from France only a few of his wife's jewels. They went first to Rio de Janeiro, stayed several months, and four months ago went to Southern California. A month ago they went to New York. "All the leading merchants of diamonds and precious stones in the world are in New York now," M. Rosenthal said.

It was the "pearl king's" brother, Adolphe Rosenthal, one-time prominent Paris stockbroker, who was slain two months ago in the Porte Maillot district of Paris in what was suspected of being an outbreak of anti-Jewish terror. M. [illegible] of his brother's death, nor of political happenings in France. He hinted that he suspected, however, that if he had been in Paris he would have been slain in place of his brother.

The value of the world's annual production of precious stones, M. Rosenthal said, is about $200,000,000, of which all but $25,000,000 is in diamonds. With Europe cut off, all the leading jewel merchants of the world there and the fact that the United States has always been the biggest buyer of gems, he said, New York could build up a huge

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NATHAN LASKI DIES OF INJURIES

Was Father Of Noted Sons

Nathan Laski, Jewish leader and father of Professor Harold J. Laski, economist, and Neville Laski, K.C., died in Manchester, England, of injuries suffered when he was struck by an automobile. He was seventy-eight years old.

Nathan Laski, a merchant in India for fifty years, retired in 1930 to devote himself to social work. He had been chairman of the Manchester Jewish Hospital and of the Jewish Board of Guardians. He was the author of "A Week In Palestine," published in 1924, and "India As I Know It," 1928.

His son, Professor Harold J. Laski, is on the University of London faculty, the author of many books on economics, politics and government, and a British labor leader. Neville Laski is a former president of the British Board of Jewish Deputies.

"Hold On, Jews Of Europe," Says British Broadcast

The following is the text of the message which "Man in the Street" broadcast to the Jews of Europe in the Overseas Service of the British Broadcasting Corporation:

"To-night I want to send a message to the Jews of Europe. An hour ago Dr. Hubert Ripka, Foreign Under-Secretary in the Czechoslavak Government, broadcast to his people a denunciation of the German decree that in future all Jews shall appear in public wearing a special badge to distinguish them from the rest of the people of Czechoslovakia. This [illegible]

"'It is to be made easier for the Nazi mob and the Fascist rabble to hurl themselves on the wretched defenceless Jews whenever they wish. It was not sufficient for barbarians to rob and plunder the Jews, cruelly to persecute them and sadistically to torture them; no, over and above this they now expose them, by publicly distinguishing them from the others, to bullying insults and brutal caprice. It will remain the terrible shame of the German nation that it has allowed itself to be misled by a monstrous racial doctrine and to fall a victim to bestial anti-Semitism. In this, there is also the most obvious expression of the German feeling of inferiority. Anti-Semitism, which Hitler has exploited to whip up the basest and most diseased and perverted instincts, is an expression of the critical inferiority complex and lack of self-confidence and dignity of the Germans who, abandoning the spiritual and moral heritage of Europe and Civilization, endeavour to overcome their feeling by bullying and brutal violence against the defenceless.'

"Dr. Ripka went on to declare: 'It fills us with pride that we can announce to the civilized world that our people behave towards the persecuted Jews with Christian sympathy and profound human understanding for their cruel hardship. Jewish friends, you will live to see the day of liberation and just recognition.'

"Those were the words of a brave, decent, and civilized man. Those words expressed the feelings of the common people of England. I, the English man in the street, happen to be a Gentile. I might have been a Jew, just as I might have been a Russian, a Persian, an Indian, a Chinese, or a Negro. But in any case I should have been a man, a citizen of the world, a brother, a representative of all men, whether black, brown, or yellow, whether Jewish, Roman Catholic, Orthodox, or Protestant, whether Polish, Dutch, Norwegian, or American, who believes in justice, liberty, fair play, and common decency.

"There are some rats among us and among you in Europe, who fall into the German anti-Semitic trap. But they do not belong to the great international community of ordinary decent people who will refashion the world once Fascism has been destroyed.

"Perhaps some of you who listen to me to-night do not like Jews. Well, perhaps some of you do not like Englishmen. There are nasty Jews just as there are unpleasant Englishmen, but not because they are Jews or because they are Eng-

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BELGIAN UNDERGROUND PRESS CAMPAIGNS AGAINST JEW-BAITING

Belgian Jews are forbidden to travel elsewhere than to Brussels, Antwerp, Liege, and Charleroi.

Three non-Jews have been sentenced in Antwerp to 18 months' imprisonment for helping Jews to escape from Belgium to unoccupied France.

That spontaneous patriotic demonstrations have been staged by Belgian citizens as a protest against the introduction of anti-Semitic measures is revealed by the Flemish Nazi Volk en Staat, which says that immediately after the German decree forcing Jews to designate their businesses by a notice reading "Jewish enterprise," "certain people" have exhibited notices decorated with the Belgian flag and with the inscription "Belgian enterprise" in their shop windows. The paper remarks bitterly that this was not demanded by the German order, nor was the introduction of the Mogen David for Jews in Belgium meant as a signal for pro-British Belgians to wear their national colours.

An energetic campaign against Nazi Jew-baiting has been launched by the Belgian "underground" press following the recent order making compulsory the wearing of the Mogen David by Jews in Belgium. The patriots particularly denounce those Belgian opportunists who are collaborating with the occupying authorities, although they themselves had previously denounced anti-Semitism as a [illegible]

No Jewish Vote, Says Wise

THOUGH DEMOCRAT, ASKS ELECTION OF LAGUARDIA

Dr. Stephen S. Wise, of New York, an enrolled Democrat, called for the re-election of Mayor F. H. LaGuardia, and at the same time charged that the Democratic candidate for Mayor, District Attorney William O'Dwyer, of Kings County, is guilty not only of "cheap and vulgar" appeals for the Jewish vote, but of failure to repudiate support from the unAmerican and Jew-hating Christian Front clique.

In his sermon in Carnegie Hall before the congregation of the Free Synagogue, Rabbi Wise also accused Governor Herbert H. Lehman and Senator Robert F. Wagner of subservience to Tammany's machine politics in supporting Mr. O'Dwyer's campaign.

Dr. Wise asserted that Tammany's bid for the Jewish vote was "desecrating" with "blasphemy" the name of a late great American. Though he did not mention the name, his reference clearly was to the late Louis D. Brandeis, Associate Justice of the Supreme Court, whose daughter, Susan, supports Mr. O'Dwyer and makes campaign appearances with him.

Charging that the anti-Semitic Christian Front, and other organizations allied with it in spirit, have none but the "handsomest" words for Mr. O'Dwyer, Dr. Wise asked:

"Has the Tammany Hall candidate repudiated the Christian Front? Has he repudiated the head of the International Catholic Truth Society (the Rev. Edward Lodge Curran)? The latter is at the same time the real front of the Christian Front in Brooklyn and Father Coughlin's right-hand emissary in the propaganda of the

(Continued on Page Two)

U.S. Committee Allots Appeal Funds On Basis Of $11,600,000 For 1941

The Allotment Committee, appointed to distribute all funds in excess of $5,800,000 raised by the 1941 United Jewish Appeal for Refugees, Overseas Needs and Palestine, announced the allocation of an initial sum of $2,800,00 assigned to it for distribution among the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service.

The sum of $2,800,000, added to the $8,800,000 previously set aside for division on the basis of the original agreement constituting the 1941 United Jewish Appeal, represents a minimum estimate of the net total of $11,600,000 available for distribution in 1941 on the basis of the results achieved thus far. Fall campaigns which are being carried on in various parts of the U.S. during the next two months are expected to yield additional funds for distribution to the Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service.

The $2,800,000 divided by the Allotment Committee was distributed as follows: $1,270,000 to the Joint Distribution Committee; $800,000 to the United Palestine Appeal; $725,000 to the National Refugee Service, this last including a contingent fund of $50,000.

The Allotment Committee, which reached this decision, consisted of two representatives each of the Joint Distribution Committee and the United Palestine Appeal and three representatives of Welfare Fund communities approved by both the J.D.C. and the U.P.A. Harold F. Linder and Dr. Solomon Lowenstein, of New York, represented the J.D.C.; Charles J. Rosenbloom, of Pittsburgh, [illegible] represented the U.P.A.; Eli Anne S. Dolnard, of Minneapolis, Frederick F. Greenman, of New York, and Samuel Markell, of Boston, represented the Welfare Fund communities. Dr. Eli Ginzberg, of Columbia University, served as Director of Research of the Allotment Committee which was headed by Dr. Greenman as chairman. All funds raised above the sum of $11,-

(Continued on Page Two)

Polish Socialist Leader Dies

WAS MINISTER OF CABINET IN BRITAIN

Dr. Herman Lieberman, Minister of Justice in the Polish Cabinet in Britain, died at his London home at the age of 71. He joined Sikorski's Cabinet a few weeks ago after having acted as deputy chairman of the Polish National Council in London.

He was a noted lawyer and orator, and one of the most prominent Socialist leaders of his country. Dr. Lieberman was imprisoned by Pilsudski's government for his attack on Pilsudski's dictatorship after the Brest-Litovsk trials of 1931.

Dr. Lieberman, a leader of the Polish Socialist party, famous as a parliamentarian, dedicated himself to the cause of Polish liberty. Before the World War, as a member of the Austrian Parliament, he used his influence for the reconstitution of a free Poland.

After the war, instead of enjoying the fruits of his work, he attacked the Pilsudski dictatorship and was forced to flee from Poland. With the fall of Poland to the Nazis, he resumed leadership of his countrymen, again in exile.

He was born in Austrian Poland and received his law degree from the University of Cracow. He began practice in Przemysl, Galicia, where he became a leader of the Socialist party and distinguished himself in bravely defending his townspeople in litigation with arrogant Austrian officials.

Elected to the Austrian Parliament, he led the fight there of the Polish-Austrian members for the liberation of Poland. He defended Austrians who fought in the Polish Legion against Austria, [illegible] for them a reprieve from the punishment for treason.

After the World War he became a Minister of the Polish Parliament, serving until 1922. In 1931 he was one of eleven opposition leaders tried on charges that they organized a plot to overthrow the Polish Republic by force, holding the Brest-Litovsk fortress during the election campaign of 1930. He

(Continued on Page Seven)

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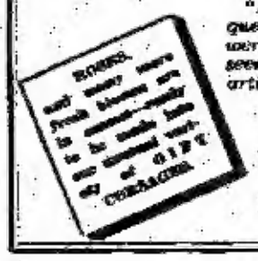

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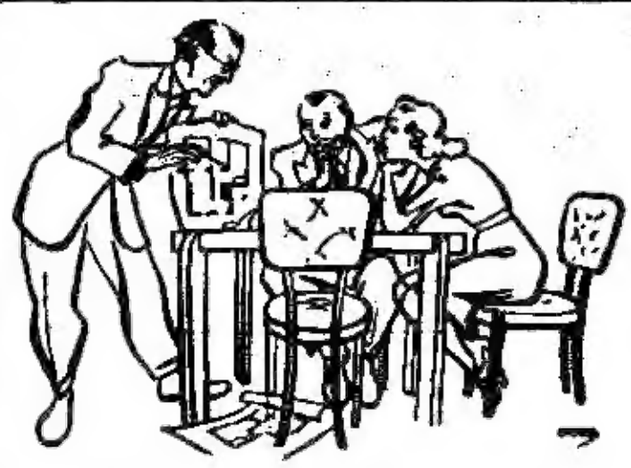

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Social Notes—Montreal

Dr. and Mrs. E. Goldwater (formerly Miss Theresa Irene Leavitt), have returned from the Laurentian Mountains and are living at 1 Ellerdale Road, Hampstead.

Mrs. S. Friedman, of Winnipeg, is the guest of Mrs. Charles Portigal, Marcil Avenue.

Harry Rothschild, of Val d'Or, Quebec, was the guest of his brother-in-law and sister, Mr. and Mrs. H. A. Vineberg, Decarie Boulevard.

Mr. and Mrs. J. Singman (nee Sybil Rosenbloom) have taken up residence on 5735 Darlington Avenue.

Mrs. Nat Cyprus, of Saskatoon, Sask., who visited in Chicago, is the guest of Mrs. M. Heft, Coolbrook Avenue.

Mr. and Mrs. A. Wiseman, of Smith Falls, Ontario, were guests of the latter's brother-in-law and sister, Mr. and Mrs. Leo Feldman, Westmount Avenue.

Mrs. Raymond Allen, of Toronto, is visiting her parents, Mr. and Mrs. Ben. Friedman, Queen Mary Road.

Mrs. Russell Brenner has returned to New York after visiting her brother and sister-in-law, Dr. and Mrs. S. E. Goldman, Lacombe Avenue.

Julius Aronson, of Tel-Aviv, Palestine, is visiting his sister, Mrs. H. S. Greenwood, Marlowe Avenue.

Miss Anne Shapiro, Addington Avenue, is visiting her brother-in-law and sister, Mr. and Mrs. Sylvan Leff, in Albany, N.Y.

Mrs. L. Dunkelman, of Toronto, is visiting Mr. and Mrs. L. Stotland, 4530 Decarie Boulevard, for a few weeks.

Harry S. Greenwood, Marlowe Avenue, has returned from a trip to the Western coast of Canada and along the West coast.

Miss Rhoda Lerner, St. Denis Street, returned by plane from New York where she visited her brother-in-law and sister, Mr. and Mrs. Joseph Kerman, at Great Neck, L.I.

Mrs. Dudley Freedman, of Boston, Mass., is visiting her father, B. Harris, Hutchison Street.

Mrs. H. Sherrick has returned to New York after visiting her brother-in-law and sister, Mr. and Mrs. A. E. Isserman, Ducharme Avenue.

Mr. and Mrs. N. Brecher and family, formerly of Dunmore Avenue, have taken up residence at 73 Paguelo Avenue.

Mrs. S. Edel, Hutchison Street, has returned from New York, where she visited her sons and daughters-in-law, Dr. and Mrs. Leon Edel and Dr. and Mrs. Abraham Edel.

Mrs. S. A. Levitt, Lajoie Avenue, has returned from a trip to Sydney, N.S., where she visited her son-in-law and daughter, Mr. and Mrs. Max B. Rosenblum.

Mrs. A. Dobrotsky, Lincoln Avenue, who visited her parents, Mr. and Mrs. B. Cooper, in Toronto, has returned home.

Mrs. Laura Berlind, of New York, who visited her mother Mrs. A. Gittleson, Dorchester Street West, has returned home.

Mrs. A. Shapiro, of Quebec, was the guest of her brother-in-law and sister, Dr. and Mrs. J. Rosenbaum, Westmount Avenue.

Mr. and Mrs. Harry Wolfe, of Chicago, are guests of Mr. and Mrs. Louis Wolfe, Sherbrooke Street West.

Mrs. M. Samuelson, of Burlington, Vt., is visiting her son-in-law and daughter, Mr. and Mrs. Harry Tarshis, Roslyn Avenue.

Mrs. Samuel Bronfman and Miss Minda Bronfman, Belvedere Road, have gone to Boston and New York.

Miss Rose Rabinovitch, Grosvenor Avenue, is visiting her uncle and aunt, Mr. and Mrs. H. Lerner, at Riverside, California.

Mrs. I. Lerner, Greene Avenue, is visiting her sister, Mrs. L. Ober, in Boston.

Mrs. George Alexander, Cote St. Antoine Road, entertained at the cocktail hour in honor of her niece, Miss Marion Levine, and her fiance, Jack Greenwood.

LaGuardia Charges Tricks To Confuse Jews In Mayoralty Campaign

Mayor F. H. LaGuardia assailed the Democrats for what he described as "despicable" efforts to swing part of the city's large Jewish vote toward their candidate for Mayor, District Attorney William O'Dwyer, of Kings County.

At his daily huddle with fellow candidates and campaign speakers in his City Hall office, with reporters invited to sit in and listen, the Mayor cited two examples to support his charge.

The first example, he said, represented the "most despicable, the lowest, the most cowardly, the most unclean kind of campaign that has ever been resorted to." With these words the Mayor referred to a Democratic political advertisement which appeared in "The Jewish Morning Journal."

The advertisement, printed in Yiddish, was titled, "District Attorney O'Dwyer and the Jews of New York." Reading what he said was English translation of part of the advertisement, the Mayor quoted, "It is therefore no wonder that the late Rabbi Revel, President of Yeshiva College, has spoken with such enthusiasm a year ago when Judge O'Dwyer was the guest at the jubilee banquet of the college. The rabbi asked Judge O'Dwyer to speak and, although unprepared to talk, he found enough words to express his brotherly love toward humanity in his contempt for hatreds among nations."

Finishing quoting, and speaking triumphantly for himself, the Mayor asserted, "Now gentlemen, the jubilee banquet was held on Jan. 5, 1941. Rabbi Revel died on Dec. 2, 1940."

The reference was to Rabbi Bernard Revel, the late president of Yeshiva College, at Amsterdam Avenue and 186th Street.

"There was a time," the Mayor went on, "when these (political) machines would vote the dead, now they quote the dead."

Next, the Mayor held up a newspaper clipping telling of an indorsement for Mr. O'Dwyer by the Jewish Ministers Association of America and listing Rabbi P. J. Margolin as its president. Replying to this, the Mayor read a note from Rabbi Margolin, asserting he was not for Mr. O'Dwyer but was a supporter of the Mayor.

It later developed that Rabbi Margolin had resigned as president of the association last March. The association said that his name had erroneously appeared in the original story because it was printed on an old letterhead accompanying the release of the story.

NO JEWISH VOTE, SAYS WISE

(Continued from Page One)

Christian Front. The Tammany Hall candidate has not repudiated the Christian Front. He will not repudiate its leader, the Coughlin of Brooklyn."

Dr. Wise told the attendance of 800 persons that Mr. O'Dwyer injected the Jewish issue into the campaign because he did not have any genuine municipal issues to discuss.

"There is no Jewish issue. There is no Jewish vote," he said. "But when a candidate's only platform plank becomes—Jews ought to vote for me because I am a friend of the Jews!—that is enough for me as a citizen of New York. It is a disgraceful state of affairs. No one cares to know whether the Tammany Hall candidate for Mayor is a friend of the Jews.

"A true friend of the Jews would not stoop to talk about his friendship for Jews. I never heard President Roosevelt, or Governor Lehman, or Mayor LaGuardia make any such claim. It is a cheap and vulgar election device. I as a Jew do not want to elect any man who offers as a qualification for his election the fact that he proclaims himself a friend of the Jews. There is nothing that we as Jews want from the city or from its Mayor that is not wanted by citizens of every faith and race."

U.S. COMMITTEE ALLOTS APPEAL FUNDS ON BASIS OF $11,600,000 FOR 1941

(Continued from Page One)

600,000 will go to the Allotment Committee for distribution.

The agreement for the 1941 United Jewish Appeal provided for the distribution of the first $8,800,000 as follows: $4,275,000 to the Joint Distribution Committee; $2,525,000 to the United Palestine Appeal; $2,000,000 to the National Refugee Service. The Allotment Committee concerned itself exclusively with funds available for distribution over and above the $8,800,000 provided for in the national agreement.

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Social Notes—Montreal

Mrs. Charles Rothschild, Landsdowne Avenue, entertained at tea.

Mr. and Mrs. M. Marcovitz, Querbes Avenue, have as their guest, the latter's sister, Mrs. Henry Potter, of Toronto.

Mrs. Abe Kutzin, Durocher Avenue, entertained at an evening presentation in honor of Miss Alla Spires, a bride-elect of November 11th.

Mrs. D. Hyman, Clarke Street, Mrs. H. Posen, Park Avenue, and Mrs. Jack Karpman, Lajoie Avenue, gave a presentation tea in honor of their niece, Miss Eva Kirshenberg, a bride-elect of November 2nd.

Mr. and Mrs. Harry Grover and Mr. and Mrs. Ben. Trister gave a surprise party at the home of Mrs. Harry Grover, Querbes Avenue, in honor of Mr. and Mrs. Julius Bregman, who celebrated their fifteenth wedding anniversary. They were presented with odd cups and saucers.

Mr. and Mrs. Reuben Hecht, Waverley Street, celebrated their second wedding anniversary and the former's birthday at a supper at the Bucharest and dancing at Chez Maurice. Mr. and Mrs. Gerson Hecht joined them in their celebration for the latter's birthday. Mrs. Reuben Hecht was presented with a wrist watch from her husband.

Earle Greenblatt, son of Mr. and Mrs. Mark Greenblatt, Bernard Avenue West, entertained the following friends at a party in celebration of his bar-mitzvah: Irving Cohen, Jack Lupovich, Irwin Miller, Benson Myers, Lawrence Garmaise, Seymour Kauffman, and Irwin Rubin. Misses Rhoda Sendel and Greta Sendel, nieces of Mrs. Greenblatt, assisted in serving.

Mrs. A. Metalin, Wilder Avenue, gave a presentation tea in honor of Mrs. A. Harry Dubin, a recent bride. Those present were: Mesdames M. Dubin, D. S. Dubin, A. H. Matterlin, Ettie Gilick, J. Usheroff, A. Hislop, S. Nirenberg, M. Naiss, Louis Malus, Hyman Pascal, S. Goldberg, B. Malin, H. Levine, H. Lerner, and Misses Claire Garmaise, Rose Garmaise, Irma Packer, Ethel Metalin. Mrs. Ettie Gilick poured the tea, assisted by Mesdames H. Levine and H. Lerner and Miss Ethel Metalin.

Mrs. Samuel Josephson, 825 Stuart Avenue, entertained at tea in honor of Miss Edith Obersill, a bride-elect, who will be married to David Mintz on November 30th. The table, which was decorated with Fall flowers and white candles, was presided over by Mrs. J. Josephson Jr., assisted by Mesdames H. Perlman, S. Herman and S. Mallick. Thirty-five guests were present. The bride-elect was presented with one dozen odd cups and saucers, picture frame and perfume tray to match, and a toilet set. Out-of-town guests were Mrs. Max Denberg, of New York; Mrs. C. Rothstein, of Chicago; and Mrs. B. Abramsky, of Kingston, Ontario.

Mr. and Mrs. J. Dubin, Esplanade Avenue, entertained at an evening mah jong party in honor of Mrs. Ben. Caplan, who celebrated her fourteen wedding anniversary. Mr. Caplan was unable to be present. Mrs. M. Shedlack and Mrs. Ben. Caplan poured tea. The hostess sang. Present were: Mr. and Mrs. A. Arlet, Mr. and Mrs. M. Ziderman, Mr. and Mrs. P. Tobenstein, Mr. and Mrs. R. Plack, Mr. and Mrs. J. Drimer, Mrs. A. Pinchuck, Mrs. J. Pinchuck, Mrs. Harry Shames, Mrs. Frank Altross, Mrs. M. Shedlack, Mrs. S. Starr, Mrs. George Kravitz and Miss Becky Nadler. Mrs. J. Dubin and Mrs. M. Ziderman made a presentation to Mrs. B. Caplan.

Mrs. Joseph Rosenoff, Soissons Avenue, entertained at a tea for Miss Pearl Switzky, fiancee of Joseph Steinberg. The house was decorated with yellow chrysanthemums and pink roses. The tea table was covered with a banquet cloth, a centrepiece of autumn flowers, and silver candlebra. About thirty guests were present. Miss Estelle Steinberg poured the coffee and Mrs. Nathan Steinberg, assisted by Mrs. Arthur Regenstreif, cut the tea. Assisting in serving were Mesdames William M. Katz, Jack Luterman, Mos Steinberg, and Miss Freda Steinberg. The guest of honor was presented with a breakfast set.

Entertaining in honor of Mrs. Benjamin L. Louis, nee Anabel Miller, were: Mr. and Mrs. F. E. Louis, Drummond Street, at cocktail and presentation dinner at Chez Ernest; Mr. and Mrs. M. J. Weiss, of Toronto, cocktail party and dinner in the Ritz-Carlton Hotel; Mrs. H. Kaplan, of Philadelphia, and Mesdames P. Coan and J. Laing, presentation tea; Mrs. H. W. Shiller, 122 Aberdeen Avenue, presentation tea; Misses Doris Aber and Jeannette Riven, presentation tea; Mrs. Joseph Shroit, presentation tea, at the Mount Royal Hotel; Mrs. Michael Greenblatt and Miss Ann Louis, luncheon presentation; Mrs. L. Goldfine, 4250 Sherbrooke Street West, presentation tea; Miss Ruth Hollinger, 4965 Ponsard Avenue, recipe shower and presentation tea; Mesdames Harry Ness, N. Bailey and Herman Ness, presentation tea; Mesdames Charles and Robert Shiller, presentation luncheon; and Misses Evelyn, Ruth and Yetta Miller, Brodeur Avenue, evening presentation.

At Laing's Inn were: Misses Bess Leckner, Mary Kramnow, Roberta Bruker, Freda Shelley, Helen Kohen, Eleanor Ellis, Edith Wienert, Mr. and Mrs. B. Cohen, Mr. and Mrs. W. Lecker, Ruby Schwartz, Frank Margolick, L. Lefberman, Leon Beer, Aaron Goldner, Dr. and Mrs. H. H. Lank, Mr. and Mrs. H. Kerdman, Lewis Manolson, H. Victor, Mrs. A. Levine, Thomas Levine, Mrs. A. Goldner, Jack Kimmerfield, Morris Kasman, Mr. and Mrs. E. Backler, M. Eliasoff, and H. Cohen.

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A Hand Toward Self-Help

By Ethel Catry, of Montreal Executive Secretary, Child and Family Welfare Departments, Federation of Jewish Philanthropies

Mr. A. is the father of four children. He has been a good husband and devoted father. As he was a skilled clothing operator, he always earned a good living for his family. He had a comfortable, attractively furnished home, where the atmosphere was pleasant and congenial. But Mr. A., now sixty years old, suffered a severe stroke which left him with a paralyzed arm and leg, making it impossible for him to ever work again.

The family struggled on its resources for a year, hoping to evade the necessity of applying to a charitable organization for assistance. The three older married children, themselves in moderate circumstances, contributed to the support of their parents. The fifteen-year-old son, living at home, left high school to get a job as messenger. However, the supreme combined effort of the children proved insufficient and the family was getting further and further into debt, particularly on account of the heavy medicine and doctors' bills. A year after Mr. A. became ill, the family applied to the Family Welfare Department for assistance.

A social worker called at the home and arrived at a budget of expenditure, taking the contributions from the children into consideration. It was evident that the family could not manage on their own resources entirely, and we supplied them with a weekly food allowance, coal during the winter, medicines, service and advice. Mrs. A., a devoted mother and wife, was finding the strain of day and night nursing so severe that she was on the verge of total collapse. We helped her obtain a three weeks' complete rest in a convalescent home, arranging that a married child should look after the father. Ten months later, though Mr. A. has not improved, Mrs. A. accepts her responsibilities with c o u r a g e, knowing that she has the moral and financial support of our agency as well as that of her children in carrying her heavy burdens.

DEATHS

Sarah Leah Altman died on October 22nd, leaving her husband, Isreal Altman; two daughters, Mrs. I. Weinstein, Mrs. I. Cohen; four sons, Hyman, Peter, William, David; her sister, Mrs. F. Peters; and brother, S. Burns. Funeral was from Paperman's Chapel. Shiva at 5961 Hutchison Street.

Samuel Joseph Leo, 51 years old, died at his home, 417 Argyle Avenue, on Saturday night, October 25th. Born in London, England, he was a well-known athlete there, participating in such sports as rowing, swimming, and billiards. One of the oldest life members of the M.A.A.A. he was also a Mason and member of St. George's Society, the Zionist Organization, and the Hebrew Free Loan Association. He was a past officer of the Shearith Israel Congregation. In 1889 Mr. Leo married Emma Cohen, of London, England, and is survived by two sons, Maitland and Allan; and one daughter, Miss Dorothy Leo. Interment at the Spanish and Portuguese Cemetery.

Sergeant Abraham Kirsch, aged 21, son of Mr. and Mrs. Moses Kirsch, 5833 Esplanade Avenue, lost his life in the crash of a Hudson bomber near St. Martin on Thursday, October 23rd, which claimed the lives of four. Sergeant Kirsch was a graduate of Baron Byng High School where he was active in athletics. He was called for duty with the air force last November and trained for the classification of wireless air gunner. He was made a sergeant at a graduation ceremony at Macdonald, Man., in July. Air Force honors were paid to the late flier at the chapel of Paperman and Sons. Burial was at the United Hebrew Cemetery, Cote des Neiges Road. The service was conducted by Captain Rev. S. Gershon Levi, only Jewish Canadian Army chaplain. The officer in charge of the funeral parade was F/O A. Zive of No. 1 Wireless School. Representing Air Commodore G. V. Walsh, M.B.E., Air Officer Commanding No. 3 Training Command, R.C.A.F., was Flt.-Lt. B. M. Alexander of Command Headquarters. The band of No. 3 Training Command was present and six sergeants acted as a bearer party. The coffin was borne on an R.C.A.F. state truck to the cemetery and covered with a Union Jack and an Air Force cap. The parade moved north on St. Urbain Street, west on Mount Royal to the west side of Park Avenue, where the funeral party proceeded in buses northwest on Cote St. Catherine Road, north on Cote des Neiges, to Namur and west on Namur to the cemetery. The party left the buses at a point close to the cemetery and at the graveside the last post and reveille were sounded by trumpeters and three volleys were fired. Sergeant Kirsch is survived by his father and mother, Mr. and Mrs. Moses Kirsch; a brother and sister.

Samuel Shapiro died at his home, 5238 Cote St. Luc Road, in his 52nd year. He was a member of the Bedford Lodge No. 60 A.F. and A.M.; Prevost Lodge No. 3, R.A.M.P.; Mount Royal Lodge Bnai Brith No. 720. He is survived by his wife, Ida Kandestin; four sons, Harvey, Lawrence, Clifford, and Cameron; one daughter, Mrs. Mack Berger; and two grandsons. Funeral service from his home to Shaare Zion Cemetery. Shiva at home.

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BIRTHS

Born, on October 21st, at the Jewish General Hospital, to Mr. and Mrs. Abe Schwartz, a son.

Born, at the Jewish General Hospital on October 22nd, to Mr. and Mrs. Ben. Kugelmass (nee Ida Tansky) a daughter.

Born, at the Jewish General Hospital, on October 22nd, to Mr. and Mrs. Harry London (nee Molly Pinchuk), a son.

Born, on October 21st, to Mr. and Mrs. Charles Nerenberg (nee Mina Gotlieb), a daughter, at the Jewish General Hospital.

Born, at the Royal Victoria Hospital, to Mr. and Mrs. J. Boidovitch (nee Minnie Blumstien), a son.

Born, on October 25th, at the Royal Victoria Hospital, to Mr. and Mrs. David Steinberg, a son, brother to Dorothy and Diana Gale.

Born, on October 26th, at the Woman's General Hospital, to Mr. and Mrs. A. Levine, a daughter, sister to Michael.

Born, at the Jewish General Hospital on October 26th, to Mr. and Mrs. Louis Weiser (nee Sarah Richler), a son.

Born, at the Women's General Hospital, on October 26th, to Mr. and Mrs. George Nueman (nee Molly Weiner), a daughter (premature).

Born, at the Jewish General Hospital, on October 27th, to Mr. and Mrs. Martin Hyman (Sylvia Kodak), a son.

Born, on October 28th, at the Jewish General Hospital, to Mr. and Mrs. Ben. Flanz (nee Sadie Grosin), a son, brother to Neil.

Born, on October 28th, at the Royal Victoria Hospital to Mr. and Mrs. Moe Pascal, a daughter, sister to Richard.

UNVEILINGS

The unveiling of the monument in memory of the late Mrs. Annie Nudelman, takes place Sunday, November 2nd, at 11 a.m., at the Bessarabier Hebrew Sick Cemetery, Cartierville.

Campbellton, N.B.

Lillian Freeman Hadassah Chapter, of Campbellton and Dalhousie, met at the home of Mrs. Mayer Sand, of Dalhousie, and decided to send $25 to the Combined Jewish Appeal in Montreal; $50 to Hadassah Headquarters; $25 dollars to Headquarters as a Rush Hashmanah gift for two mobile canteens. Jewish War Efforts Committee chose Moe A. Rosenheck, son of Mrs. Taube Rosenheck, to attend the Maritime Conference of the Canadian Jewish Congress in Halifax. A cheque of $100 was sent in by the Committee, and one bag of sugar to the Town's Wartime Association for jam for Britain. Rabbi Gedalf Felder spent three weeks visiting relatives and friends in Montreal and New York. A memorial service for the two Zionist leaders, Menachem Usishkin and Louis Brandeis was at the home of Mrs. J. Litwin.

The British War Relief Society, Inc., through the British Ministry of War Transport, has provided free shipping for all future war emergency food, medical supplies, linen and clothing to be sent by Hadassah of America, to its hospitals, child welfare and social service institutions in the Holy Land. The first consignment to go under the new arrangement will leave shortly on an American Export Line steamer. It will weigh approximately six tons and include sugar, d r u g s, hospital linens, sweaters and other outer garments, x-ray tubes and surgical instruments.

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• MONTREAL MEETINGS •

• Rudolf M. Kestler, aged 21, an internee at the refugee camp at Sherbrooke, Quebec, would like to correspond with other young people interested in Jewish events, new books, and music.

• **Goldye Myerson Group**, Pioneer Women's Organization, met at the home of Mrs. W. Malus, Ponsard Avenue. Mrs. L. Cheifetz was chairman.

• **Shaar Hashomayim Synagogue:** Sabbath, Sedra Lech-Lecha. Erev Shabbos, October 31st, candle lighting time: 5:10; services: 5:20; Sabbath morning, at 9:00; Mincha, 5:30; Maariv, 6:00. Weekdays, mornings at 7:30; evenings at 4:30; Sundays at 8:30 a.m. Junior Congregation executive: Sybil Freedman, Eugene Gordon, Riva Leibovich, William Levy, Audrey Marks, Perry Meyer, David Robinson, Herbert Shayne, Morton Shulman, Larry Simon, Arthur Victor. Last week, Chazanim were: Mort Flanders, William Levy, Perry Meyer, David Robinson. Called to the reading of the Torah were: Gordon Edelstone, Mort Flanders, Raymond Levy, Jerrold Fineberg, David Robinson, Fred Solomon. Charles Solomon opened the Ark. Lois Klein explained the Sedra. S. J. Leibowitz, acting educational director, gave a talk. Over 250 children attended the first of the movie entertainments sponsored by the Educational Committee, representative, E. A. Friedman. Boy Scout Troop is collecting books and magazines for men in active service. Cub Pack assistants are Jerrold Fineberg, Raymond Levy. The following passed tenderpad tests: David Cohen, Trevor Fineberg, Herbert Marks, Carl Nutkin, Alan Rudner, Harvey Smith, Alan Spiro, Derek Tarsh. At the School Assembly Jules Blond and Boris Denbow took part in a play with Charles Klein as stage manager. Names sent to the Review without first names have been omitted.

• **Temple Emanu-El:** Dr. Harry J. Stern, Rabbi, will speak Friday, October 31st, on "England And Israel In A Holy Covenant."; Saturday, 11:30, sermonette. On Sunday, November 2nd at 7 p.m., Temple societies' representatives who, will meet for supper discussion are: the president, Dr. Abram Bercovitch, C. N. Sommer, Mrs. Arthur Simon, Mrs. Jack Freedman, Martin Arnovitz, Lawrence Marks, Mrs. Arthur Fremes, Murray Bornstein, Rabbi Stern. For the 59th annual meeting of the Congregation, Wednesday, November 19th, general convenor is Hyman Grover. High School elected: president, Marvin Grover; others, Ruth Carrick, Ann Walker, Mitchel Garfinkle, Cyril Lewis, Yvette Kostoris, Geraldine Isman. Junior Congregation officers: president, Marvin Segal, Richard Benson, Ann Walker. Advisors to High School Department: Miss Ann Frank, M. Rosenbaum. The College of Jewish Studies and the Parent-Teacher Association guest speaker at the opening of their season will be Dr. John Astbury, Principal of Baron Byng High School. Open forum classes commence November 17th, Monday evening. Abraham Wolk will be in charge of Hebrew; Dr. Stern, Biblical literature and highlights of Jewish history. A marriage clinic will be held with a psychiatrist, physician and minister, speaking on "The Happy Family." Dates to be announced. Registration November 10th, at 8:00 p.m.

News for this column is accepted with the understanding that it is not to appear in daily newspapers before Friday of the same week. Items that do appear in daily papers before the Review goes to press will be omitted.

• **National Salvage Campaign** headquarters and warehouse are at 419 St. Nicholas Street, BElair 2545, where calls will be received from citizens and industries having waste materials for disposal such as, papers, magazines, rags, aluminum, steel scrap, glass, bric-a brac, etc. Any surplus derived from the sale of scrap material will be donated to War Services.

• **Three Rivers Ladies Club** were guests at the home of Mrs. M. Takefman, de l'Eveque Street. Seventeen members were present. It was decided to buy six grey blankets for the Red Cross in answer to the appeal. Mrs. M. Salomon, president, presided, and Mrs. I. Steinman, secretary-treasurer, read the minutes.

• **Canadian Jewish Congress:** War Efforts Committee gave authorization to Mrs. S. Roll, 4159 Decarie Boulevard, to hold a raffle under the auspices of the War Charities Act, of an antique gold bracelet which was contributed by Mrs. Roll. Proceeds went for cigarettes for soldiers overseas. The drawing took place at Red Cross Headquarters, and Mrs. S. M. Switzman, 5481 Queen Mary Road, was the winner. Mrs. Samuel Bronfman made the drawing.

• **Jewish General Hospital** Women's Auxiliary general meeting will be held on Wednesday, November 5th, 2.45 p.m., at the Mount Royal Hotel. Dr. George F. Stephens, superintendent of Royal Victoria Hospital, will speak on Group Hospitalization. The president is Mrs. Alton Goldbloom.

• **Mount Sinai Sanatorium** Ladies Auxiliary business luncheon is on November 5th and 6th, at 1474 Peel Street, Hermes Building, between 11:30 a.m. and 2:30 p.m., and the monthly Board meeting will be held November 4th at the Montefiore Club at 2:30 p.m. Guest speaker, Mrs. Doreen Day. Annual dinner dance in May.

• **Hospital Of Hope:** Miss Elise Bercovitch and M. Ginsburg will address the women's social evening on November 5th at the Talmud Torah. Musical program.

• **Young Judaea** new leadership club at new headquarters, 5334 Park Avenue, heard S. J. Leibowitz, their advisor, and acting educational director of Shaar Hashomayim Synagogue, emphasize the need of training leaders. Miss Shaindle Stipelman, Executive Secretary, Canadian Young Judaea; Abraham Rosen, Miss Eta Freed, David Joffre, Nathan Shuster, honorary president, who presided, took part. Provisional executive: David Joffre, Harry Kliger, Samuel J. Leibowitz, Abraham Rosen, Nathan Shuster, Misses Faigie Edelberg, Belle Fogel, Eta Freed, Beatrice Solomon, Shaindle Stipelman. Meeting Wednesday evening, November 5th, and social hour. Young men and women invited.

• At a meeting of the board of directors of the Mental Hygiene Institute, under the chairmanship of W. F. Angus, Dr. Baruch Silverman, was appointed director of the Institute. Dr. Silverman is a graduate in medicine from McGill University and following a period of post-graduate study in psychiatry, returned to Montreal to join the staff of the Institute in 1923. Dr. Silverman is associate psychiatrist to the Royal Victorial Hospital, lecturer in mental hygiene and psychiatry in McGill University, lecturer in social psychiatry at the Montreal School of Social Work and a fellow of the American Psychiatric and Orthopsychiatric Associations.

• **Hadassah:** Chapters meeting Monday, November 3rd, at 2.30, are: Bialik, money shower and bridge, in aid of the bazaar, at 1533 Ducharme Avenue, hostess: Mrs. S. Heitner; Deborah at the home of Mrs. H. Sarkin, 5407 Trans-Island Avenue; Kadimah, at the home of Mrs. H. Fineman, 2247 Maplewood Avenue, when Mrs. M. I. Richler will give Jewish readings; Miriam Brainin Ortenberg, at the home of Mrs. E. Dworkin, 847 Stuart Avenue; Mount Scopus, at the home of Mrs. J. Bloom, 6283 De Vimy Avenue; Nair Tamid, bridge and mah jong at the home of Mrs. Samuel Brodsky, 4530 Decarie Boulevard; Queen Esther, tea and money shower at the home of Mrs. L. M. Raphael, 831 Dollard Avenue, when Mrs. Philip Vineberg will review "Berlin Diary", friends invited; Rachel Levinson, at Shaar Hashomayim Synagogue, hostesses: Mrs. J. Feinbrook, Mrs. R. Kaminsky; Young Ladies Zionist at the home of Mrs. S. Airod, 802 Dollard Avenue. Chapters meeting Monday, November 3rd, at 8.30; Rachel Anna Leavy, at the home of Mrs. J. Ellasoff, 5626 Canterbury Avenue; Shoshana, at the home of Mrs. S. Long, 5644 Clarke Street.

• **Ezras Neshem Talmud Torah** met at the home of Mrs. M. Rosenberg, 5157 Jeanne Mance Street. Mrs. M. Rosenberg, daughter of the late Mrs. Freda Cohen, who held the presidency for the past twenty-five years, was elected president by acclamation. Others: Mesdames G. Gold, W. Barsah, B. Trachtenberg, A. Schwartz, I. Weisberg, Julius Cohen. The sum of $81.53 was collected at this meeting. Next meeting at the home of Mrs. J. Heller, 32 Joyce Avenue.

• **Red Cross:** A blanket and quilt drive of the Jewish Branch takes place at Zionist Headquarters, on November 12, at 2.30 p.m. Mrs. Samuel Bronfman is president. While the purchase price of a single blanket has been set by the national office at $2, contributions of any amount will be accepted.

• **Victory Salvage Drive:** On Remembrance Day, November 11th, Y.M.H.A. and other youth organizations in the North End will send 1,300 canvassers from high schools and public schools out for a door-to-door canvass of aluminum, magazines, and other salvage materials in the area covered by 30,000 homes between Pine Avenue and Van Horne Avenue, and Henri Julien Street and Hutchison Street. Ted Kaufman and Samuel Baker are co-chairmen of the steering committee. Time for radio talks will be released shortly.

• **Shaare Zion Sisterhood** bazaar is on Tuesday, November 4th, at the synagogue, 3575 Cote St. Luc Road, convenorship of Mesdames David Cummings and J. Harry Berger. Luncheon at 12:30 p.m. will be followed by a fashion show presented by Holt, Renfrew and Company, Limited. Afternoon tea, also supper for men and women at 6:30 p.m., and a stage revue. In charge of booths: Mesdames Harry Cohen and M. Richer; and Victor Cape, Mesdames S. Golick, N. Steinberg, L. Sherman, H. Nadler, M. Star, M. Raich, F. J. Landskroner, J. Bernstein, Mesdames E. Abramowitz, J. H. Berger, L. Stein, D. Feldman, L. Sterlin, J. Rosen, F. Frank, H. Diamond, I. Riddell, A. Gold, N. Beecher, M. Caplan, M. Berson, I. Spector, C. Steinhouse, B. Goldenberg, I. Bendilsky, S. L. Gilman, I. Cohen, L. Brownstein, S. Bazar, J. Feinbrook, J. Rosenstein, A. Weiss, Harry Cohen, Louis Kodak, R. Germaine; John Corsfeld; Mesdames M. Lash, M. Goldman, S. Shuster, D. Ruttenberg, M. Dick, S. Tucker, I. Riddell; Michael Rokitick; Mesdames H. Brull, S. Tucker, J. Feinbrook. Miss Dolly Sherwin will be tea-cup reader. Proceeds of the bazaar go towards the completion of the synagogue.

• Dr. and Mrs. Lyon P. Strean, 4928 Grosvenor Avenue, were at the Seigniory Club, at Montebello, Quebec, while attending the meeting of the Canadian Physiological Society.

• Guy Drummond School closing exercises, Joseph Barnard Schachter, seven years old, youngest son of Mr. and Mrs. Louis Schachter, Bloomfield Avenue, received a trustees' medal for general proficiency in first year.

• **Y. W. H. A.:** Membership campaign, from October 30th to November 12th, has Mrs. Melvin Chorney, president of the association, as chairman, and Mrs. Samuel Bronfman as honorary chairman. Others: Miss Brenda Joseph, Mesdames P. Levy, M. Finestone, A. Penner, M. Lipchitz, Miss Jean Resin, Mesdames M. Lipchitz, G. Goldwater, V. Bychowsky, J. Rubin, S. Ragan, M. Goldenberg, H. Dobrin, M. Segal, Misses Ann Ellis, Sarah Aiser, Esther Granofsky, Hilda Amdursky, Bessie Epstein and Doris Black. Mesdames P. Levy, M. Finestone, R. M. Weinstein, M. White, V. Michaels, H. J. Levinson, A. Godel, S. Hershorn, A. Penner, F. Schwartz, Misses Bessie Acumsky, Francis Yaffe, Esther Levitt, Mona Cohen, Mesdames R. Seligman, G. Levi, C. Brownstein; L. Jason, J. Rubin, H. Golden, S. J. Margolese, H. L. Aronovitch; Dr. A. T. Batshaw. Mrs. Samuel Bronfman was hostess to the key workers, seventy-five being present. Invitations have been issued to a contributors' luncheon, with Mrs. Samuel Bronfman as hostess, on Friday, November 7th, at the Y.W.H.A. Speaker, Harvey Golden.

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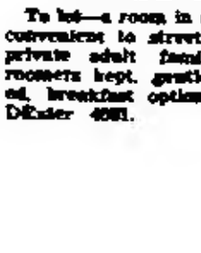
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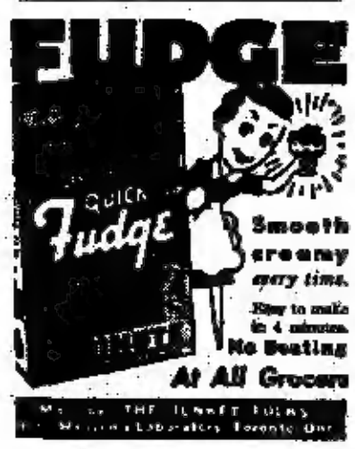

MARRIAGES

Eliasoph-Rosenbloom

Mr. and Mrs. I. Rosenbloom, Victoria Avenue, announce the marriage of their daughter, Sybil Helen, to Milton Eliasoph, son of Mr. and Mrs. H. I. Eliasoph, Maplewood Avenue, which took place on October 19th, in the Windsor Hotel, Rabbi Dr. H. Abramowitz officiating.

Leibson-Blanshay

The marriage of Ann Blanshay, daughter of Mr. and Mrs. M. [redacted] City Hall Avenue, [redacted] Mrs. H. Leibovitch, St. Lawrence Boulevard, took place on Sunday, October 19th, at three o'clock, at Chevra Kadisha Synagogue, Rev. Ephraim M. Levy officiating. The bride was given in marriage by her brother and sister-in law, Mr. and Mrs. S. Blanshay. She wore a white satin gown trimmed with lace, made with low waist line, a long train and a finger-tip veil, and carried a bouquet of Calla lilies. Her matron of honor was Mrs. H. Blanshay, wearing a rose colored lace gown, and carrying pink roses and blue cornflowers. The best man was H. Blanshay, brother of the bride. Mrs. Roody, mother of the bride, received in black crepe, with matching accessories, and a corsage of American Beauty roses; and Mrs. Leibovitch, mother of the groom, wore navy blue, matching accessories, and a corsage of tea roses. Mrs. S. Blanshay wore a rose colored chiffon gown, silver accessories, and a corsage of American Beauty roses. The couple left the following day to the Laurentian Mountains, the bride wearing a grey suit, with black accessories, and a corsage of roses. Mr. and Mrs. Leibson are living with the former's parents, at 4125b City Hall Avenue.

Louis-Miller

Anabel, only daughter of Mr. and Mrs. H. B. Miller, Queen Mary Road, was married to Benjamin L. Louis, son of Mr. and Mrs. Frank E. Louis, in the Prince of Wales Salon, of the Windsor Hotel, on Thursday, October 16th. Rabbi M. H. Levy, of Toronto, the bride's grandfather; Rabbi M. J. Goldfine, of Philadelphia, cousin of the bride; and Rabbi J. Berger officiated in a setting of palms, bronze and yellow chrysanthemums and oak leaves. Given in marriage by her father, the bride wore a gown of ivory satin with fitted bodice, long tight sleeves and long, circular train. He long veil of tulle illusion fell from a coronet of orange blossoms and she carried a cascade of Easter lilies and bouvardia. She was attended by her cousin, Miss Hadassa Goldfine, as maid of honor, who wore a blue gown of chenille taffeta and velvet, with headdress in coronet style of yellow pons and blue cornflowers, and carried a nosegay of the same flowers. Misses June Diane Weiss, of Toronto, and Joyce Seryl Shiller, cousins of the bride, were flower girls, dressed alike in flesh pink lace frocks, with wreaths of sweetheart roses, and blue cornflowers, and carrying baskets of rose petals which they scattered in the bride's path. Max Louis, brother of the groom, was best man and the ushers were: Nat Levy, M. J. Weiss, M. Greenblatt, Peter Wise, S. Godinsky, Manley Sichel, E. S. Berger, Dr. E. M. Lourie, S. Weiss, and Dr. George Zimmerman. Dinner was served in the York Room. The bride's mother received in a gown of aquamarine crepe, Dubonnet hat and accessories, and wine colored orchids, with the groom's mother in Burgundy lace, black hat, and corsage of green orchids, and the bride's grandmother, Mrs. M. H. Levy, of Toronto, in mauve lace and corsage of mauve orchids. The couple left on a motor trip, the bride travelling in a brown suit trimmed with mink, and brown accessories to match. They will live at 4930 Queen Mary Road. Out-of-town guests were Mr. and Mrs. Jules Levy, of New York; Mr. and Mrs. Nat Levy, Miss Enid Rae Levy, Rabbi M. J. Goldfine, and Harry Kaplan, of Philadelphia, Pa.; Rabbi and Mrs. M. H. Levy, Mr. and Mrs. M. J. Weiss, Miss Shirley Arlene Weiss, Barbara [redacted] and Joyce Diane Weiss, Mr. and Mrs. Louis James, and Joseph Rothschild, of Toronto; M. Lisa, Mrs. S. Levine and Miss Anne Fox, of Keene, N. H.; Hyman Lithwick and Mrs. M. Lithwick, of Ottawa; Mr. and Mrs. Ralph Berzan, of Coaticook, Quebec; Mr. and Mrs. Joseph Laing, of St. Agathe; Mrs. Stanley Glube, of Brockville; and Dr. and Mrs. E. M. Lourie, of West Africa, now here for the duration of the war. Motion pictures were taken of the ceremony.

ENGAGEMENTS

Mr. and Mrs. H. B. Herzog, De l'Epee Avenue, announce the engagement of their daughter, Estelle, to Edward, son of Mr. and Mrs. G. Greenberg, Elm Avenue.

The engagement of Blema, daughter of Mrs. B. Chamoroff, De Bullion Street, and the late Mr. Chamoroff, to Pte. Ben. Mosovitch, only son of Mr. and Mrs. N. Mosovitch, City Hall Avenue, is announced.

Mr. and Mrs. M. Westelman, Park Avenue, announced the engagement of their daughter, Sara, to Samuel, son of Mr. and Mrs. L. Litwin, Querbes Avenue.

Mr. and Mrs. S. Landis, Jeanne Mance Street, announce the engagement of their daughter, Constance Anita, to Ernest Harold, son of Mr. and Mrs. B. Kassir, St. Catherine Street West, formerly of Winnipeg.

Mr. and Mrs. I. Rosenberg, Hampton Avenue, announce the engagement of their daughter, Betty, to Matthew, son of Mr. and Mrs. L. Jacobs, of Brockton, Mass.

Mr. and Mrs. Arthur Keyfitz, Addington Avenue, announce the engagement of their daughter, Gertrude, to Reuben Singman, son of J. Singman and the late Mrs. Singman.

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Spanish Sauce:

eight medium sized tomatoes
three green peppers, diced
two medium sized onions, diced
sugar, salt, and pepper

Scald and remove skin from tomatoes, add other ingredients, let simmer for one hour. Can be served either by pouring sauce, then slice of egg plant, alternately, ending with sauce, then reheating, if necessary; or with egg plant and sauce separately.

Miss Helen Green,
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DREAM CAKE

one-half cup butter
two cups flour
two tablespoons sugar

Crumble the above with tips of fingers, and pat into good-sized buttered pan. Bake slowly for five minutes.

Topping:

three cups brown sugar
one cup shredded cocoanut
one cup chopped walnuts
three eggs, well beaten
one tablespoon flour
one teaspoon baking powder

Spread above mixture on top of baked dough and bake slowly until well set. When cold, spread with a thin white icing. Cool and cut into squares.

Mrs. I. Rosenberg,
2343 Hampton Avenue, Montreal.

U.S. Counterpart Of Dreyfus Sought?

RUMOR SAYS LINDBERGH STARTED FUTURE DRIVE

There is a new powder keg with a short fuse on Capitol Hill. The Jews have at last come into their own as a major issue in Washington, says the American Hebrew, and scores of officials and members of Congress who a few short months ago would not have hesitated to condemn anti-Semitism roundly, today prefer to reserve judgment and withhold all statements. The inference is obvious.

The famous Lindbergh speech in Des Moines finally swept aside all the hypocrisy in which previous attacks against the Jews had been clothed. Indirect reference to "international bankers," mention of a few Jewish names, or citing of the desire for "revenge" on the part of a small minority previously had marked all veiled references to Jews. Lindbergh tore that veil away by outspokenly referring to Jews as a group nine times in his speech, and accusing them of being a major influence seeking to involve this country in the war.

It should be borne in mind that the great majority of our national legislators come from areas without any large Jewish constituency. Their attitude is uncolored by any desire to appease voters, and hence their observations are of value as reflecting an objective majority opinion.

The feeling among these men is that the Lindbergh speech was in the nature of a trial balloon. As an independent, non-political figure, Lindbergh could afford to take a chance, and say things more freely than an elected legislator. The feeling has long been current in Washington that the isolationist camp would seek some new dramatic issue to stimulate its propaganda program, and it has been common knowledge that the apparently casual reference to Jewish influence in previous addresses were paving the way for the first experiment.

On the whole, the isolationist group has been heartened by the reaction. The Jews have protested, as was only natural, a number of papers, most of them pro-administration anyhow, have condemned the Lindbergh speech, and some columnists and other liberals were in conscience bound to object. The member of Congress have been silent, and many of them are now willing to acknowledge that an anti-Jewish drive is inevitable. No one is naive enough to believe that Lindbergh was careless. Newspaper and publicity men know full well how, in a propaganda campaign of this sort, speeches are centrally written by a trained staff of writers, and the only share Lindbergh had in his address, if the campaign ran true to form, was to deliver the text prepared for him.

It is now predicted that:

1. Megaphonic isolationist Congressmen, pausing only for the protest to subside, will shortly take up the anti-Jewish cry in increasing tempo, meanwhile draping themselves in the American flag and loudly protesting their patriotism. None of them are convinced, sincere anti-Semites. They are all opportunists who are willing to jump on any bandwagon which will bring them either fame or notoriety, and many of them cannot distinguish between the two.
2. The campaign will meet with success in inverse proportion to British and Russian successes in the war.
3. Should the war be prolonged, and actual shooting cease in the Atlantic, we shall be faced with the most bitter, most powerfully supported and most dangerous anti-Semitic movement on a simultaneous nation-wide scale that this country has ever seen.
4. Should the Russian front hold, and should genuine revolution flare in occupied countries, presaging a possibly impending Nazi collapse, the anti-Jewish drive will quietly subside and be forgotten. The Jews themselves have nothing to say about it. Nothing they may say will have any effect on the agitation. Once again Jews are playing their familiar role as unwilling victims in national political intrigue.

One final word. Those in Washington who are familiar with the ways of propagandists are awaiting the singling out of one prominent Jew against whom all guns will be levelled. Public fury is more easily aroused against an individual, as a symbol, than against an entire group. There is speculation as to who will be the 1941 American counterpart of Captain Alfred Dreyfus. Perhaps his name has already been chosen in secret council.

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Hitler And His Former Physician

During the five years (1903-8) that the Hitler family lived at 9 Blutenstrasse, Linz, Upper Austria, Dr. Eduard Bloch, a Jew, served as their physician. He treated Adolf, then a frail adolescent boy, his three sisters and also their mother in her fatal illness. He ministered to their ailments "with patience, consideration and charity." How did Hitler reward Dr. Bloch for his professional services and humanitarianism?

Several days after the mother's funeral the children came to his office to express their thanks for his kindness. After each one of the three daughters had spoken Adolf stepped forward, took Dr. Bloch's hand, looked into his eyes and said: "I shall be grateful to you forever." Then he bowed.

At the time when young Hitler was suffering emotional poverty in Vienna he once sent to Dr. Bloch a penny post card with the message: "From Vienna I send you my greetings. Yours, always faithfully, Adolf Hitler."

Later, when he had begun to earn a little by painting post cards, he sent one to Dr. Bloch which depicted a hooded Capuchin monk raising a glass of bubbling champagne. It bore the inscription: "Prosit Neujahr" (A Toast to the New Year). On the reverse side he added this message: "The Hitler family sends you the best wishes for a Happy New Year. In everlasting thankfulness, Adolf Hitler."

In 1937, after the party conference at Nurnberg, he invited several Nazis of Linz to his mountain villa at Berchtesgaden to hear some news from his home town. He inquired whether Dr. Bloch was still alive and practising, and then he added: "Dr. Bloch is an Edeljude (a noble Jew). If all Jews were like him, there would be no Jewish question."

After the annexation of Austria and Hitler's triumphal visit to Linz an agent of the Gestapo called at Dr. Bloch's home, confiscated the two cards which the Fuehrer had once sent him and left a scribbled receipt. The next morning the doctor called at the local Gestapo headquarters for an explanation. On revealing that he was a 100 per cent Jew he was coldly informed that the two cards would be "retained for safekeeping."

However, he was exempted, by special orders direct from Berlin, from some of the regulations which plagued all other Jews. Unlike them his home and office were free from the yellow paper banners bearing the word Jude (Jew). Nor were his ration cards for food and clothes stamped with the letter J (Jew), nor was his passport taken away.

By decree his practice was now limited only to Jewish patients, but his medical career of 37 years was virtually at an end; for on November 10, 1939, the 700 Jewish inhabitants of Linz, except seven who were over 80 years of age, were ordered to leave the city within 48 hours. Dr. Bloch himself was spared but his daughter and son-in-law were obliged to vacate their apartment and crowd into his home.

Since the three desired to emigrate to America and take along their little savings, the daughter appealed to Hitler's widowed sister, Frau Klara Wolf, to intercede in their behalf. (Incidentally, this sister at one time served as the manager of a restaurant for Jewish students at the University of Vienna). Klara obligingly did convey their request to her brother but he refused to make an exception in their case. The daughter and son-in-law who emigrated first were permitted to take along the usual amount of ten marks (about 4.17), but Dr. Bloch also followed later was granted sixteen marks (about $6.67).

The Moscow press and radio joined in paying tribute this week to the heroism of the Jews of Zhmerinka, near Zhitomir, which was captured several weeks ago by the invading Nazi armies. Upon their entry into the small Russian village, Nazi officers rounded up all male Jews in the community and forced them to load machine guns, ammunition and airplane parts aboard a train headed for the Ukraine front. That night, the Moscow radio related, the Jews returned and set fire to the loaded ammunition train. While the Nazi troops tried to check the fire, the Jews escaped from the village and made their way into Russian-held territory.

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● TORONTO MEETINGS ●

● **Central Division, Canadian Jewish Congress:** Samuel Bronfman, national president; Michael Garber, president of the Eastern Division; Saul Hayes, national executive director of the United Jewish Refugee and War Relief Agencies; H. M. Caiserman, general secretary of Congress; William Abrams, executive secretary, National War Efforts Committee; Captain S. G. Levi, Jewish chaplain to the armed forces, will attend the seventh annual Ontario conference at Hamilton, Sunday, November 2nd, at the Royal Connaught Hotel. Round tables at 10 a.m.: War Effort, Gurston S. Allen; Refugees, Samuel J. Zacks; Education, Edward Gelber; Public Relations, J. I. Cohen; Women's Committee, Mrs. Herbert Allen; Youth, Aircraftsman D. I. Siegel; Budget, C. H. Rogers; Resolutions, Prof. J. Finkelstein; Credentials, Samuel M. Shapiro. Public session at 2 p.m. Address by Rabbi M. N. Eisendrath, chairman, Joint Public Relations Committee; greetings by Dr. Cromley Hunter, Co-Chairman, Canadian Conference of Christians and Jews. At 8.30 p.m. mass meeting. Address, "Planning For The Jewish Future," by Dr. Jacob Robinson, director, Institute of Jewish Affairs; address by Samuel Bronfman.

● **Hadassah:** Queen Esther Chapter held a tea at the home of Mrs. O. Rosenfeld, 222 Grace Street. Mrs. J. Leibowitz and Mrs. O. Rosenfeld received. Assisting were: Mesdames M. Kriss, I. Hahn, O. Saunders, M. Maklaver, I. Fox, B. Berris, S. Kayman, M. Kohl, I. Henry, L. Weiner, I. Shapiro, B. Smith, B. Romberg, M. Rosenberg, A. Rosenberg, M. Dorfman, R. S. Dolgoff, S. Himel, M. Nayman, M. Weinstock. Meeting at the home of Mrs. R. S. Dolgoff, 253 Grace Street, had Mrs. J. Leibowitz presiding. Mrs. O. Rosenfeld reported on the tea. Mrs. S. Himel was chosen convenor of the calendar. Annual bridge on December 8th. Mrs. J. Leibowitz congratulated Mrs. B. Eisen on the engagement of her daughter, Anita, to Carl Solnick, and to Mrs. A. Bernstein on the engagement of her daughter, Evelyn, to Harry Pollock.

● **Mothers Auxiliary,** 59th Boy Scouts, meeting is at the home of Mrs. M. J. Segal, 326 Huron Street, Monday, November 3rd.

● **Mount Sinai:** Sprouts held a rush tea at the home of Mrs. Reuben Brown, Poplar Plains Crescent, who received with Miss Rebecca Ourin, president.

● **Y.M.H.A. Ladies' Auxiliary,** met, Mrs. Frank Goldman presiding. Knitting for Red Cross was collected by Mrs. N. Plenner. Bridge and food sale on Monday, November 3d, at Old Folk's Home auditorium.

● **Plotzer Women's Organization:** Ashduth Club annual tea on November 2nd, at the home of Mrs. C. Karp, 260 Brunswick Avenue, will raise money for Palestine work.

● **Gamma Delta Sorority:** Beta Chapter elected: Misses Beatrice Harris, Tillie Schwartz, Esther Richmond, Sylvia Scheinman, Evelyn Major, Merle Feldman, Frances Silverberg, Fagel Rosen, Helen Sleminger.

● **Sons of David Young Men** elected: Henry Schwartz, William Midanik, Milton Berenbaum, Samuel Gluckstein, Sol. Shulman, Louis Schwartz, William Jacobs, Dr. Mac Rockman, Jack Kreaden, Al. Goodman, Al. Eckler.

● **Hebrew Women's Social Service and Convalescent Home:** President, Mrs. H. Freedman, announced that the charter was granted from the Province of Ontario. The audit was read by the financial secretary, Mrs. R. Chesnky.

Social Notes — Toronto

Mrs. M. Kates and daughter, Shyvi, Edgar Avenue, are visiting in Detroit and Cincinnati.

Mrs. Leo A. Maklaver, Highbourne Road, is spending a few weeks in Detroit, Mich.

Mrs. Ira Lorie, Raglan Avenue, and Mrs. Henry Nathanson, Clanmer Avenue, are spending a few weeks in Battle Creek, Michigan.

Mrs. G. Fauman, Palmerston Boulevard, and Mr. and Mrs. Samuel Dinsberg, Colley Avenue, were in Montreal for the unveiling of the stone for the late Ben. Kauffman.

Captain H. M. Jolley, of Pelawawa, visited his parents, Mr. and Mrs. S. Jolofsky, Grange Avenue, for a few days.

Mrs. Julius Price, of New York, is visiting her parents, Mr. and Mrs. B. Cooper, Boulton Drive.

Mrs. M. Kurtz, Spadina Road, gave a dance for seventy guests in honor of her daughters, Misses Elaine and Phyllis Kurtz, at the home of her sister, Mrs. Isadore Brodey, 323 Rushton Road.

Mrs. Raymond Allen and son, Stephen, Edgar Avenue, are visiting the former's parents, Mr. and Mrs. Ben. Friedman, in Montreal.

Mrs. A. Dobrofsky, of Montreal, has returned home after spending a few days with her parents, Mr. and Mrs. B. Cooper, Boulton Drive.

Mrs. Henry Potter, Bathurst Street, is visiting her brother-in-law and sister, Mr. and Mrs. M. Marcovitz, Querbes Avenue, Montreal.

Mr. and Mrs. Philip Scheckman and son, Gerald, of Mount Vernon, N.Y., were the guests of Mr. and Mrs. M. I. Simpson, Glenayr Road.

Mr. and Mrs. Jack Miller, Cecil Street, visited the former's brother and sister-in-law, Mr. and Mrs. Paul Melnik, of Hamilton.

Lieutenant A. C. Telison, M.D., son of Mrs. Telison and the late F. Telison, Manning Avenue, has arrived in England safely.

Mr. and Mrs. M. Gerber and children, Irwin and Elaine, of Brooklyn, N.Y., are the guests of Mr. and Mrs. Charles Simpson, Camberwell Road.

NOTICE

News omitted due to failure to receive Toronto news in Montreal will be inserted in next week's issue of the Review.

BIRTHS

Born, to Mr. and Mrs. Louis Snider (nee Sally Gorelick), 139 Rusholme Road, on October 24th, at Toronto Western Hospital, a daughter.

Born, to Mr. and Mrs. Saul Lubell, 24 Westover Hill Road, on October 26th, at Toronto Western Hospital, a son.

Born, to Mr. and Mrs. Samuel Goldenberg (nee Pauline Mandel), on October 13th, at Mount Sinai Hospital, a son, Allan Walter.

Born, to Mr. and Mrs. Morris Kirsh, Cecil Street, on October 20th, at Mount Sinai Hospital, a son.

UNVEILINGS

The unveiling of the memorial stone in memory of the late Mrs. (Rabbi) Jacob Gordon, will take place on Sunday, November 2nd, at 12:30, at the McCaul Street Synagogue Cemetery, Dawes Road. Rabbis Samuel Sacha, Moshe Gold and A. N. Mandelbaum, of New York, officiating.

DEATHS

Israel Okun, 340 Spadina Road, died in Montreal on October 20th, at the age of sixty-five, following a heart attack. Born in Bobruish, Russia, Mr. Okun was for many years an electrical engineer in Poland. After the Russian Socialist revolution in 1917, he was a member of parliament in Petrograd, but left after the Communist revolution. Mr. Okun spent two years in Argentina before coming to Canada eleven years ago. He was an active member of the Toronto Workmen's Circle Organization and a travelling subscription agent for the Jewish Daily Forward, of New York. Surviving are his wife, Maria, once a principal of Russian public schools; one son, Maurice, of Toronto; and one daughter, Mrs. Libba Cohen, of New York.

CLASSIFIED

For Sale—Nine cottages and ten lots, all modern conveniences; very good investment, excellent revenue. On Lake Simcoe, Jackson's Point. To close estate. Box No. 51, Canadian Jewish Review, Toronto, Ontario.

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Nazis Deport Jews To Distant Ghettoes

UPROOTED CLASSED AS CRIMINALS

Several times each week transports now start eastward from Germany with Jews from the Rhineland and Westphalia, Berlin, Prague or Vienna. The deportees are given several days' warning that they must give up their apartments. Thereafter, at any hour of the day or night, they may expect the Gestapo (secret police) or regular police to call for them. Their homes, with all their inventory, are sealed and declared state property.

Taking only articles regarded as essential for personal use, the Jews arrive at synagogues converted into refugee transit camps. According to Jewish sources—official confirmation of these details is unavailable — some refugees are obliged to leave behind wedding rings, watches, fountain pens and shaving outfits. Most Jews are said to bring 100 marks (about $40) with them. Some said that ninety of these marks were required for transportation costs, so that they would arrive at their destinations with only ten marks (about $4).

So far as can be learned, the uprooted Jews are classified as "criminals," "anti-social elements" and "owners of catastrophe apartments." The latter means apartments suitable for "Aryan" refugees from cities subject to bombings.

The first two types are sent to the government general (un-annexed) area of Poland, chiefly to Litzmannstadt (Eodz), though some Jews also are being banished to Riga, occupied capital of Latvia, and Minsk, in occupied Russia.

In the case of Jews whose apartments are wanted, there seems to be some temporary opportunity for negotiation. Jews report that some of their co-religionists, before starting eastward, sign statements acknowledging themselves to be enemies of the German state. In such cases their property is forfeited. Others reportedly sign statements renouncing pensions, old-age payments and their personal property.

Many suicides are spoken of in Jewish circles.

Jews living in Bessarabia and Bukovina are being banished by the Rumanian authorities into ghettoes established in the neighborhood of the Bug River in the Russian Ukraine, the official news agency, Rador, announced.

Before Rumania was partitioned last year by Russia and Hungary, it was estimated that at least 385,000 of Rumania's 900,000 Jews were living in Bessarabia and Bukovina, the region annexed by the Soviet Union. There was no official estimate of the number of Jews living there now.

The change involves transfer of Jews to new homes a hundred or more miles eastward from their present homes. A part of the lower Ukraine, with Odessa as a capital, recently was declared a Rumanian administrative district.

The shipment of Jews to distant ghettoes was disclosed by publication of a letter from Marshal Ion Antonescu, Rumanian Chief of State, answering a protest from the president of Rumania's Jewish communities.

"You speak of tragedy and make an appeal in favor of the Jews," Antonescu said. "I understand your grief. You should have promptly understood the grief of the entire Rumanian nation. Consider that we have paid with our blood for the hate of your fellow believers in Bessarabia, Odessa, Marasow."

Antonescu then listed his charges against Jews living in the two provinces. Before Soviet troops occupied Bessarabia and Bukovina, he said, Jews "tore off our officers' shoulder straps, murdered our soldiers, received the Soviet troops with flowers."

The chief of state accused the Jews of turning into informers against the Rumanians "during the Communistic terror" that followed the Russian occupation, and of "inciting Soviet troops in Odessa to useless murder, merely to cause us losses" in the two-month siege of that Black sea naval base.

Mrs. Pauline Seide Spiegel, a New York public school teacher for forty-three years and a descendant of the famous D'Abarbanel family in Spain, died in New York recently at the age of 61.

Air-raid shelters were converted into synagogues as Jews of London's East End prayed for an Allied victory and for the end of Hitlerism in New Year services which took place in the shelters because many synagogues had been destroyed by Nazi bombs.

Lithuania: Reservoir Of Jewish Learning

SCHOLARS INCLUDED GREAT RABBIS OF PAST FOUR CENTURIES

On Saturday, August 3, Lithuania was admitted by the Soviet Supreme Council as the fourteenth republic of the Soviet Union. The following day, a popular demonstration was ordered in Kaunas to celebrate the event in a proper form. This marked the culmination of the "peaceful" penetration of Russia into this Baltic state, an independent republic since the treaty of Versailles. Stalin's generosity in turning over Vilna to Lithuania soon after the fall of Poland was the opening wedge for this penetration resulting in the complete conversion to the Communist ideology by the pressure brought to bear upon the small republic by its more powerful neighbor.

The original Jewish population of Lithuania was 155,125 (1923), to which should now be added about 65,000 more from the city of Vilna and probably about 12,000 German refugees who found asylum there since 1933. The numerous Polish exiles who were driven there by the Nazi bombardments of Poland would have been included in the million or more Jews that have become Russia's share in the loot of Poland.

At one time, Lithuania was quite a powerful country, occupying an important position in European affairs. In 1569, the famous union with Poland became effective and continued with some interruptions until the division of Poland in 1793, when Lithuania became part of Russia.

During the early stages of the World War, Lithuania was administered by Germany, but in 1918, even before the armistice, the people of the province declared themselves independent and this was confirmed by the Council of Ambassadors in 1923, which awarded Vilna to the Poles. Since then, Lithuania maintained its separate existence as an independent republic, at times quite liberal in its relation to its large Jewish minority. For a short time, the government even maintained a special ministry for Jewish affairs.

This Baltic state has had Jewish inhabitants as early as the eighth century, before it became a state and wielded any influence in European affairs. In medieval Jewish records, Lithuania is often referred to as Russia and its Jewish inhabitants probably at first entered there by way of South Russia and later in the twelfth century were reinforced by immigrants from Germanic countries who fled from before the Crusaders.

The Jews enjoyed considerable freedom under the Lithuanian Grand Dukes which was only occasionally disturbed by the envy of the nobles and the machinations of the clergy. There is only one instance of an expulsion of the Jews in 1495, probably stimulated by the expulsions from Spain and Portugal about the same time, but eight years later the Jews were called back, their property restored to them and the right of collecting their debts granted them.

Even after the union with Poland, Lithuanian governors respected the rights of the Jews as granted to them in charters and continued to accord to them much of the communal autonomy which they enjoyed. The Cossack rebellion of 1648 which caused complete ruin to the Jewish communities of Poland had only an indirect effect on the Jews of Lithuania, causing destitution and impoverishment which were their lot for years afterwards.

The cultural life of the Lithuanian Jews was strongly influenced by the marvelous extent of Jewish learning throughout Poland during the 15th and 16th centuries. Almost every community had its own Yeshibah, presided over by a scholar of repute and drawing the youth from the town and adjacent towns to its halls. It was quite usual for young men from other countries, Germany, Italy and Holland, to spend several years in the Lithuanian Yeshibot, where they perfected themselves in rabbinic lore. The casuistic method of Talmudic study (Pilpul) had its peculiar attraction to the active young minds, even to the exclusion of every other form of study.

The community looked upon the education of the young as its most important function and prided itself especially on the institutions of learning that it maintained. There were hardly any analphabets among Lithuanian Jews in that period, the most humble being able to read his prayers, follow the readings from the Torah and appreciate the homiletic discourses based upon it. Naturally in such an atmosphere, many outstanding authorities arose who were sought after by the Jewries of the whole world.

A list of the Jewish scholars of Lithuania would include practically all the prominent Rabbinic luminaries of the past four centuries. The fact that one hailed from Lithuania or studied in one of its schools was a sufficient recommendation for scholarship, penetration and intellectual attainment. Even in the past century, Jews in Russia, Volhynia, Bessarabia and other provinces would much prefer to entrust the education of their children to the itinerant teachers who came periodically from Lithuania. Historians severely criticize the method of study followed by Lithuanian Jews and the exclusion of any but rabbinic learning from the curriculum, but they are in agreement in the admission that for centuries Lithuania served as a reservoir of rabbinic learning. The Haskalah movement also had its beginnings in Lithuania during the past century and brought with it a diminution in the attachment to purely Talmudic studies, still, rabbinic studies continued to hold away there down to our own times.

This article is from the Jewish Exponent.

MARRIAGES

Rothberg-Galitsky

The marriage of Anne, daughter of Mr. and Mrs. J. Galitsky, Queen Street West, to Morris, son of Mrs. Rothberg and the late R. Rothberg, took place on October 26th, at McCaul Street Synagogue, Rabbi Moshe Gold and Rev. B. Wladowsky officiating. The bride, given in marriage by her parents, wore a gown of heavy brocaded white satin, fashioned with a long court train, appliqued with seed pearls in Calla lily design. The same applique was used to outline the sweetheart neckline and formed a scroll on either side of the tight-fitting bodice, with slightly puffed sleeves that ended in lily points over the hands. Her veil of tulle illusion, arranged from a coronet of tulle and seed pearls, extended the full length of the court train, and she carried a shower of roses and baby's breath. Miss Sally Galitsky, sister of the bride was maid of honor in a forget-me-not chiffon gown with matching hat, heart-shaped, of tulle draped with pearls, and carried a colonial bouquet of American Beauty roses. Samuel Freedlander acted as best man, and the ushers were: Charles Davidson, David Cappe, Fred Singer and Max Sherman. The bride's mother received in a royal blue crepe gown, trimmed with gold sequins and a corsage of Talisman roses; the groom's mother in a black and gold gown and a corsage of red roses. Charles Cappe, cousin of the bride, acted as toastmast. Mrs. Cappe wore a black crepe gown and lame jacket with a corsage of Talisman roses. The couple left on a wedding trip to Montreal and will live in Toronto. For going away the bride wore a black wool dress, black coat with silver fox collar and muff, and matching accessories. Out-of-town guests were: Mr. and Mrs. John Forsyth, of Kitchener, Ontario; and Mr. and Mrs. Morris Leon, of Hamilton.

Mrs. Marion Davies serving as a civil defense warden has received a British Empire medal for bravery during an air raid in the Whitechapel area of London.

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How Polish Youth Continues To Study In Illegal Class Rooms

Fall, 1940. A small apartment in an old house in Warsaw. Seven girls, twelve to fifteen years old, sit around a table listening to a middle-aged lady. They diligently copy what they read the dictates.

In the next room there is an old woman sewing. If anyone should knock at the door she will begin to sing an old Polish song as a warning signal to the "class" to interrupt its session. If she speaks loudly, saying: "The owner of this apartment is away for three days," the girls and their teacher will rapidly whisk away their books under the table and will take up needle and thread; and the room will be transformed into a garment shop.

This is one of the illegal self-education groups which are today scattered throughout Poland. For the Germans have closed all Polish high schools and colleges. Polish slaves, they say, need no education beyond elementary and trade schools. The young "slaves" have answered by organizing a network of illegal study circles and classes.

The underground school attempts to function like a regular school, following almost the same curriculum, but the difficulties are tremendous. Pre-War textbooks have been destroyed and libraries are not allowed to circulate or sell them. The procuring of books entails the greatest danger. Polish teachers are continually persecuted; many hundreds of them have been arrested, sent to concentration camps, or executed. Those who remain carry on. They usually work without compensation, or, at best, for a very small salary, escaping detection and persecution by frequent changes of residence, and often living under assumed names. Their guide and curriculum is the illegally published booklet, "Instructions for Members of Self-Education Groups." This small 40-page pamphlet, printed on thin paper and in very small type, has to take the place of all the books and libraries which in free countries are at the disposal of teachers.

The same classroom several weeks later. The group has completed the year's program of Polish literature and history, natural sciences, mathematics and world history. The students have done their work with enormous enthusiasm, and the teacher congratulates the youngsters, who have become her best friends.

The small room in which they have studied is cold and dark; there is no coal and no light in Warsaw this year. There is not much food, either. The half-starved girls, shivering in their coats and shawls, give no heed to the misery of their present existence. They eagerly drink in the words of their teacher as she tells them about the underground educational organization of Polish youth. They learn that similar circles meet throughout Poland, that whatever books can be obtained are distributed by the organization, that the examinations which closed the school-term showed excellent results and an even higher level of achievement than in normal schools under ordinary conditions.

The teacher also speaks of the patriotic fervor of the students. One of the teachers who was of German origin, she tells them, could endure no longer the inhuman conditions, and, driven by hunger and cold, by utter exhaustion, had declared herself a "Volksdeutsche."

This put her into a favored class, since the Germans, a "master-race" in their own estimation, were given more food, clothing, and various other privileges. She had expected to continue with her illegal educational work, but the pupils, who knew what she had done, refused to be taught by her or to continue any friendly relationship. The new "Volksdeutsche" was ostracized from the Polish community. Her explanations were neither listened to, nor accepted. Finally, frantic with misery, she tried to commit suicide.

"What is your opinion in this case?" asks the teacher. "Do you think her pupils were right? What would you have done in their place?"

Only one girl is in favor of forgiving the unhappy woman. Her schoolmates disagree and condemn the traitor without reservation, recalling to each other the suffering of the rest of the Polish population, the privations and persecutions endured by their parents and friends.

"She had not suffered more than the rest. The others, even the uneducated and the illiterate, refuse to yield and bow to the oppressors. If she has betrayed her country, she has no place in our ranks."

"I knew a man of German origin," says a girl of fourteen. "From the very first the Germans considered him one of themselves, but he refused to abandon his Polish compatriots in their misery and to declare himself German. Under torture he cried: 'I am a Pole and will remain a Pole until I die!' The Germans tortured him to death."

At this moment an old Polish song is heard from the next room—the danger signal. An instant later the loud voice begins: "The owner of this——" She does not finish, there is no time to hide the books, for the German police are already in the room. The search that follows is more like a gang assault. They smash the furniture, throw the clothes out of the closets, tear them to shreds, break the floor. The "criminals," young and old, are taken to the Gestapo for questioning about the "conspiracy" discovered by the vigilant German police.

On the following day the Warszawer Zeitung, published in Polish by the Germans, carries an indignant article on the corruption of Polish youth, their lack of morals and manners, their wild behavior and lack of respect. Two days later another article attacks the Polish teachers as a bad influence on the country's youth and demands that they be replaced by good, German teachers.

A week later the arrested teacher and students are sent to the concentration camp of O——, the camp of death, from which few return alive.

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POLISH SOCIALIST LEADER DIES

(Continued from Page One)

escaped imprisonment by fleeing to Paris.

When the Nazis conquered Poland in 1939 Dr. Lieberman helped organize the Polish Government in Exile and became a vice president of the National Council, of which the late Ignace Jan Paderewski was speaker. After France fell he went to London, where last Sept. 3 he was named Minister of Justice of the Polish Government in Exile.

PERSECUTION MOUNTS IN EUROPE

(Continued from Page One)

ters by the Jewish community in a few of Berlin's East End streets that are predominantly Jewish.

It is understood that most of the Jews are being sent to Litzmannstadt (formerly Lodz, Poland), from where they are distributed to ghettoes in various Polish cities.

The evacuation of Jews—perhaps the greatest campaign against them since the "window smashing" of Nov. 9, 1938—has continued in full swing. When the eviction started it was said the Jews were being moved to make room for "Aryans" whose homes had been destroyed in air raids.

Official circles said that the latest measures taken against the Jews were military ones dictated by "economic requirements of the war and as such cannot be discussed." They denied that Jews now being dispossessed of Berlin dwellings would be taken to jail or concentration camps, saying merely that "their energies will be diverted to useful purposes."

Notices of auction sales of the furniture, household goods and other property confiscated in the apartments of the Jews are now appearing in the Voelkischer Beobachter, the Nazi party organ. Seventeen such notices cover some two score apartments in the better residential districts of West Berlin.

The sales are said to be well attended, as such items are offered as linen and wearing apparel, carpets, typewriters, radios, silverware, vacuum cleaners, that ordinarily require buying permits difficult, if not impossible, to obtain. Gestapo seals cover the doors of the flats until just before the sales.

Reports indicate that similar sales are scheduled for other cities, notably Frankfurt, Mannheim and Breslau.

The Berlin police have stepped up their check-ups on Jews in the streets and pamphlets have been distributed to thousands of Berlin households warning Germans:

"Remember what the Jew has done to our people. Every Jew is your enemy. Every German who aids a Jew for reasons of false sentiment—even by only showing a friendly attitude toward Jews—commits treason against his own people."

The Cologne newspaper Koelnische Zeitung reported that "all Jews" in the former Grand Duchy of Luxembourg had been transported eastward—apparently into Poland. The exceptions were a few unable to travel because of sickness or old age.

"They, however," the newspaper said, "also have been separated from Germans and accommodated in a common home, so that Luxembourg can be regarded as free from Jews."

There is also news of a fresh wave of executions of Czech Jews, who are being threatened with complete expulsion from the Protectorate. They are being sent to labor camps, where thousands suffer deliberate starvation. The employment of Jewish apprentices in commerce and trades is forbidden.

The process of "economic Aryanization" of the unoccupied zone in France continued with publication in the Journal Officiel of the names of Jewish or partly Jewish firms for which "provisional managers" have been appointed. They include movie theatres, hotels, printing plants and clothing stores in various towns, notably Marseille and Lyon.

In the list is the Hotel Regina Bernascon at Aix les Bains, known to American tourists. The owner, Elie Joseph, is described as "now in America."

A dispatch from Paris reports a police raid on a dance hall. Of the 130 dancers present thirteen were Jews whose papers were declared irregular, and they have been sent to concentration camps.

"PEARL KING" SEES N.Y. GEM CENTRE OF WORLD

(Continued from Page One)

jewelry sales centre and retain its place after peace.

New York's advantages in the project, he said, were several. Fast ocean air transportation would bring European buyers there, he said. American machine methods would bring about efficiency and lower costs in preparing the finished stones. A community benefit, he pointed out, would be much new employment and the payment of new taxes by the new business concerns. The big obstacle, he said, is the present United States 10 per cent tax on imports of precious stones. This, he said, is prohibitive if a new gem centre is to be established here. "Many persons," he declared, "would find precious stones a good investment, and good insurance."

It was M. Rosenthal, born in a village in south Russia in 1877, who turned the Avenue de Champs Elysees into a busy Paris commercial thoroughfare. He reported that he erected twenty-six different large business buildings there.

"HOLD ON, JEWS OF EUROPE," SAYS BRITISH BROADCAST

(Continued from Page One)

lishmen — just because they are nasty people. Only one race has shown itself ready to forsake en masse the standard of civilization and decency, and has plumbed the depths of dishonour by a systematic persecution of the Jews. No decent citizen of Europe will have any part in their bestial cruelty.

"We, the common people of England, spit in the face of anyone who tries to inflame us against the Jews.

"Jews of Europe, this is our message to you: Hold on, like the courageous defenders of Leningrad, like the defenders of London last year, like the Norwegian Trade Union heroes, the patriots of France, the martyrs of Poland and Yugoslavia, the gallant Greeks, the dour Dutch, the sturdy Czechs, and the brave Belgians.

"Hold on, Jews of Europe. Deliverance will come and you, too, will be rescued from the hell to which humanity has been plunged by the sadists who rule Germany.

"We, in England, are fighting for the liberation of all the peoples in Europe, including our Jewish brothers."

A free people must INVEST in its own FREEDOM

A Message FROM THE WAR SAVINGS COMMITTEE, OTTAWA

The people of Canada are the most fortunate in the world.
Fortunate in the great sweep of space that is ours from ocean to ocean.
Fortunate in the vast yield and immense resources of our forests, fields and mines.
Fortunate, too, in our democratic institutions.
In a word, fortunate in our freedom.
This freedom is threatened today as it has never been threatened before.
The fall of the British Empire would mean complete dislocation of our unfettered way of life.
Everyone wants this way of life defended — this freedom saved — for our own future and for posterity.
The response to every appeal for our defence has been magnificent — heartening to the whole Empire — alarming to Hitler.
But the need for weapons of war grows ever more urgent, as the Nazi threat spreads wider over the world.

The help of every Canadian is needed for Victory.
In these days of war the thoughtless, selfish spender is a traitor to our war effort.
A reduction in personal spending is now a vital necessity to relieve the pressure for goods, to enable more and more labour and materials to be diverted to winning the war. The all-out effort, which Canada must make, demands this self-denial of each of us.

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George W. Cohen, *Manager*.

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 31st, 1941 VOL. XXIV, No. 4

Commentaries

By Dr. Harry J. Stern, Rabbi

Rabbi Edward L. Israel — In Memoriam

It was last week that Edward Israel and I spent the day in Washington, D.C. We had met there on matters of state in the cause of our religious organized life. Aww—now he is no more! How shocking!

"Ed", as he was lovingly known to his colleagues, was a fearless leader among his people, a champion of the prophetic in the religious and social life of America. Last July he was appointed the Executive Director of the Union of American Hebrew Congregations. For that great religious body he was making extensive plans to heighten its services in the cause of Judaism in North America, but, as he was formally about to be installed last Sunday into his high office, he collapsed. God willed it otherwise. Ed was summoned to the Yeshiva Shel Ma'ale.

Far and wide, Ed, is your passing lamented. The Chalutzim in Palestine, the Jews of Europe, men and women of America, mourn your departure. You have been the cherished friend of all, the guide and laborer in great and good causes, the champion of the toiling masses. You have served tirelessly not only by eloquent speech but by personal acts of kindness and helpfulness.

Twenty-four Years Ago

This Sunday, November second, Jews observe the twenty-fourth anniversary of the Balfour Declaration. This historic document marks the recognition for the first time since the Jewish dispersion, by the nations of the world, of the Jewish right to Palestine, as the historic national Jewish home. What a great moment in the history of the Jewish people it was in 1917 when Mr. A. J. Balfour, Secretary of State for Foreign Affairs in the British Government, addressed the following to Lord Rothschild:

"Dear Lord Rothschild, I have much pleasure in conveying to you on behalf of His Majesty's Government the following declaration of sympathy with Jewish Zionist aspirations, which has been submitted to an approved by the cabinet: **His Majesty's Government view with favour the establishment in Palestine of a National home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights, and political status enjoyed by Jews in any other country.**"

In 1917, because of this declaration, England and the Jewish people entered into a great and holy covenant. Jews from the ends of the earth have come to Palestine during these twenty-four years, settled in the land, reclaimed its waste places and built homes for themselves because of their implicit faith in England's promise.

With our unbounding love for England, especially now, in its glorious manifestation of the will to live and its fight for human freedom, we can not help but speak with regret that during these years various governmental commissions have restricted the heroic labours of the Jews in rebuilding Palestine as the Jewish homeland.

Now, even now, in the very grim war for national and cultural freedom—we Jews have our apprehensions. Will the democracies forget to deal justly with the Jew in the post-war world when an allied victory is established? Jews have served the cause of England in the last World War and as a matter, not only of gratitude, but historic justice, great English statesmen chose to give to Jewry, the Balfour Declaration. The spirit of Balfour and his great comrades represents the spirit of freedom-loving England.

In this present struggle, World War Number Two, Jews have remained faithful to England. The Arabs, some of these, have chosen rebellion; others have shown obstruction to England's cause, but the Jewish people are giving all they have that England may triumph. Thousands of Palestinian Jews have joined British battalions even though thus far England has not accepted the offer of Palestine Jewry for a Jewish Army.

On November second Jews in meetings assembled should remind the world that Israel wills to live and to continue the redemption of Palestine. Jews sing and pray now that there will always be an England which will never forget its part with Israel.

Jews, even in the present horrible hour, must not dare forget that even now they are building The Third Temple of Jewish freedom. The work of Jewish rebirth in Eretz Israel must continue whatever the future holds in store for mankind, peoples, and ethnic groups will ever wish to live on the soil to which they are tied by history and sentiment and which they can designate as home. Events of history have shown that only Palestine is truly home for the wandering Jewish people. May human freedom have its rebirth in the world; may Jewish freedom be restored in that great revival for the human race.

European Yeshiva Students Find Refuge In Montreal

During the past two years some of the greatest age-old European centres of Torah folded up. Talmudic academies, which in generations sent forth pious and learned sons of Israel, have been destroyed by Nazi brutality; while Rabbis and students were forced to flee and to wander over the highways of the globe. Thus Lithuanian, Polish and Galician

(Continued in last column)

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

In last week's Review there was an account of the sudden death of Rabbi Edward L. Israel, of Baltimore, Maryland, at the age of forty-five, which listed the offices he held and told about the work he did, and things like that. It said that he was one of the most forceful speakers and writers of American Jewry, a tireless worker and a fearless advocate, that he was a noted labor mediator, and that he had resigned as rabbi to be executive director of the Union of American Hebrew Congregations (Reform) and, as such, the spokesman of Liberal Judaism in America. Over the account of Dr. Israel's death this editor wrote the meagre head: "Jewry Loses Young Leader". But this column is not satisfied to let it go at that because it feels that by Dr. Israel's death Jewry everywhere suffered an irreparable loss, even where his name may not have been known, because of the things he believed and said and the conviction in which his beliefs were held and stated for the spiritual and intellectual nourishment of those who heard or read what he had to say.

The last issue of the Jewish Center, published quarterly by the National Jewish Welfare Board, parent organization of the Y.M.H.A.'s and the Y.W.H.A.'s and the Jewish community centers, carried the text of an address which he made at the annual meeting of the Welfare Board last May in Chicago about "the present emergency." It gives a good idea of what he thought and felt should be the attitude of his people in these times when the United States government officially looks to the Jewish Welfare Board for guidance in Jewish matters.

Dr. Israel stressed the special responsibilities of American Jews in the present emergency. As Americans they are interested in the survival of democracy, and as Jews, because in a Nazi world Jews are unable to live as free men. They must not be self-deprecatory! It was the Jews as a people who gave to American democracy that which is its fundamental spiritual inspiration, as evidenced by the phrase from the Book of Leviticus which the fathers of the country placed upon the Liberty Bell: "And you shall proclaim liberty in the land unto all the inhabitants thereof." Along with their special interests in the victory of democracy there go such responsibilities as the maintenance of Jewish morale, which is, in the eyes of the democratic world, the greatest example of morale of free men. To safeguard it, the Jews must avoid the hysteria and extremism which makes them so intent upon the emergency at hand that they become afraid to dedicate thought, energy and attention to that which is specifically Jewish.

Their leadership must realize the full meaning of Jewish morale in a crisis and the place of Jewish institutional life in the general preservation of democratic culture. Dr. Israel warned that as the present emergency grows more and more acute there will be a demand from certain Jewish quarters that creative and constructive aspects of Jewish life be neglected. He believed that such an institution as the Jewish center, for example, should be preserved not in *face* of the emergency but *because* of the emergency, since it is one of the chief channels through which flow the unique Jewish contributions into the American culture.

Dr. Israel left to his people an admonition about the problem of the mutual respect of differences which lies back of loyalty, patriotism, and self-sacrifice. Jews want appreciation between their community and the larger community, but it must also exist between Jew and Jew. He deplored prejudice between Jewish economic, social, religious, and philanthropic groups as something which must be eliminated, and called on the Jewish Welfare Board, because of its prestige in the present crisis, to be the rallying point for dispelling the invidious demarcations that disrupt Jewish communities.

Another responsibility which American Jews have in this crisis is to represent something to respect. Dr. Israel considered it a misfortune that large numbers of Jews had no Jewish point of view except how to ingratiate themselves with non-Jews, and this attitude had been intensified by the prejudice and persecution throughout the world. The Jewish community must be able to think in self-respecting terms of cooperation as the essence of democracy, not in terms of ingratiation. The Jews must make clear that the only kind of democracy they are interested in preserving is that of the mutual appreciation of different groups, each one distinctive but all blending together in the democracy which is called America.

What the Jews must represent is the concrete concept of human society, a concept of brotherhood in which individuals have certain fundamental and inalienable rights merely by virtue of having been born into the human family. In the present struggle against the forces which repudiate this spiritual concept of life the Jews must emphasize it more and more prominently because it constitutes the Judeo-Christian social morality which is the source of the democratic spirit.

Dr. Israel urged the Jewish leaders to realize that in the United Service Organizations the Jews were coming before the government as a religious group and must act accordingly. He believed that the Jew cannot meet the non-Jewish world, particularly at a time when democracy hangs in the balance, except on the basis of a positive Jewishness expressed by the support of that humanitarianism which is the Jewish religious heritage. The Jews are the exemplar in the eyes of many of how men can stand adversity, cruelty, rebuff, and still hold aloft the banner of freedom. For that reason the leader who has just fallen believed that the American Jewish community has a terrific responsibility not only for its own morale but for the morale of all American life. f.f.c.

Continue To Buy War Savings Certificates!

By Samuel Bronfman, Of Montreal, President, Canadian Jewish Congress

As the menace of Nazism spreads wider over the world, the need for instruments of warfare grows ever more urgent. To meet this need, our Government, acting through its War Savings Committee, launched a nationwide War Weapons Drive. In every town and city of our Dominion, citizens are asked to buy War Savings Certificates—and to continue to buy them regularly—so that money thus saved may be utilised to forge the weapons of our eventual victory.

Of the answer which Canadians of all races and creeds must give to this call of our country, there can be no doubt. Certainly it is unnecessary to emphasise at this hour—after so much has happened—after what was alarmingly clear to our people in 1933 has become terrifyingly apparent to the whole world—how essential the victory of our Empire is to the future of civilisation. What is to-day emphasised is how essential weapons are to victory, and how savings are to be converted into weapons—a legion of embattled thrift!

It was indeed in this spirit that the Honourable Mr. Ilsley, Minister of Finance, recently declared in forthright and unambiguous language: "To spend less and save more is the patriotic duty of every Canadian!" Now surely is the time to save, and saving to save democracy!

Certainly it is highly desirable that there should be accumulated, during the period of industrial fever engendered by war, a reserve of extra money, of mass economies which will be used, in the hands of the Canadian people, to usher in upon the inevitable day, both victory and prosperity. Then, indeed, will these savings, presently dedicated to the creation of those weapons of war so necessary to our sacred battle, again be turned to the truly typical purposes of our way of life!

Thrift at all times is a policy of wisdom. To-day economy, and the investment of economies in War Savings Certificates is the imperative duty of every citizen. Let civilians supply the means, our Government make the tools; our valiant soldiers, sailors and airmen will surely finish the job!

As President of the Canadian Jewish Congress, I am confident that Canadian Jewry will respond to this call as it has to all others designed to encompass the downfall of Hitlerism, the preservation of the Empire, and a decent, honourable way of life for all mankind. We indeed have known from of yore, the wisdom of transforming pennies into corvettes; Holy Writ so enjoined us when it said: "Cast thy bread upon the waters, for thou shalt find it after many days." Canadian Jewry cedes to no one in its desire to participate to the fullest extent in the noble cause which our Empire has espoused. Certainly, to the first victims of Nazi hatred, the self-denial enjoined by the present appeal will be the least of its sacrifices.

COMMENTARIES

(Continued from first column)

Yeshiva Bochurim first found temporary shelter in China and Japan. There in the Far East they brought with them their holy books and continued their study of holy writ. But the Far East is now slowly moving into the war and so, hopefully, these Talmudic scholars have come to look to the Americas for shelter.

Thus Montreal became the beneficiary. Recently, there arrived here a group of men of Torah from Kobe, Japan. Warmest felicitations to those responsible for giving sanctuary to the men of Torah now on flight. There is a good chance for Montreal truly to become a centre of Torah in its truest sense. No finer contribution to Canadian life can be made than that for the Jewish community to further Jewish spiritual culture. In our democracy we need the spiritual gift of each ethnic group to enrich the democratic process and important for meaningful living and Jewish survival is Jewish learning.

And so thrice welcome to the Yeshiva Bochurim who have crossed ocean and continents and are now dwelling in our midst. May they help to awaken within Montreal Jewry a greater love for learning; greater striving for the ethical and the holy. "Bruchim Ha-Boim"!

New York Herald Tribune Warns Against Use Of Jews As Scapegoat

In an editorial entitled "Misusing Labels", the New York Herald Tribune says:

It would be foolish to make an issue of the exchange of personalities between Senator Wheeler and A. Beverley Baxter, M.P., on the subject of anti-Semitism. Even those Americans who are most concerned over the direction which the Senator and those who think as he does on foreign affairs appear to be taking in domestic matters, are likely to feel that Mr. Baxter has injected himself into what is so far as the British are concerned, a private fight, and has thereby injured rather than aided the cause he wishes to serve. But one remark made by Senator Wheeler in discussing Mr. Baxter's charges is of particular interest.

Senator Wheeler stated that he had told Mr. Baxter that anti-Semitic feeling was growing in this country because "a lot of people believe the Jews are trying to get us into the war." This is an utterly wrongheaded and misleading statement of the case. There are many groups in this country whose members are predominantly in favor of some particular form of action—or inaction—in the present crisis. The factors which condition their attitudes are by no means only racial—they may simply be a matter of geography. In this there is no cause for reproach, no matter what side of the controversy the group may choose, so long as it conducts itself honestly within the frame of the American system. It is, however, dangerous and un-American to use group labels carelessly; to say with scorn or malice that "the East" is interventionist, or "the Middle West" is isolationist. Group labels of this sort may work grave injustice to individuals, and it is the essence of Americanism to permit each man, no matter what his color, race, creed or birthplace, to stand on his own record.

This plain truth applies to the Jews as well as to any other group, and it is the duty of men like Senator Wheeler and Senator Nye to urge it upon all who listen to them, instead of using the threat of acute anti-Semitism as a whip to lash their opponents into line with their own policies. It does not mean that individual Jews or Jewish organizations are above criticism for whatever action they may take or thoughts they may express. It simply means that the Jews as a group must not be accused—on no evidence whatever—of possessing greater power than they are legitimately entitled to in our republic, and thereby made the scapegoat for whatever an uninformed minority in this country chooses to consider a national evil. That was Mr. Lindbergh's sin, to which Senator Nye gave his blessing. It may not be, as Senator Nye has passionately reiterated, anti-Semitism, but it certainly is productive of anti-Semitism among the ignorant.